OR MATERIAL MAN (Illinois) CAUTION	LINIC	using by rection upon this le	April, 1980	91533693	LEGAL FORMS
CAUTION	1 Consultata Mari Victo	using or acting under this fo	)m . A - Frank Miles, II divolet	merc is madwify and innesse, are	OXCIUDOD.
To CRE/C		14300 Crystal		land, IL 60473 at rland Park, IL 60	
	•	at the undersigned,	Consolldated	d Tile & Carpet,	15100 Ravinia
	irk, IL 60462	•	- (name and address of subco	Comet and CRE/Cry	estal Tree
		to furnish	tile and (type of work done and to be		· · · · · · · · · · · · · · · · · · ·
delivered and to be del	·				e estado de la composição
	14652 Go1	f Road, Orland	d Park, 11, 6046	52	
		ner a seguit state has recognitioned the constraint	a an ann ann ann a saon an an ann an ann an ann an ann an ann an a	There Charles and the same	
~	) ^_				
under his contra	ort with your con the			ot 428 in Crysta	1 Tree's 4th
		(substant	tal description of property) –	nd 213 in Crystal	
•				lp 36 North, Rang	
1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -					E 12, East
or the infid	rimerpar nec	rotan, in coor	c County, Illin		
that the date the	undersigned starte	ed to work or to del	iver materials was	12/21/90	
	, 19 . and	that there	due the under	signed therefor the sun	of Three
Thousand_Thir	ty Nine and O	8/100	dollars.		60/0 10/11/91 13 *-91-533
				COOK COUNT	
		NOTICE	TOOWNER		
			is work or sarterial d		
			tractor a waiver of li it to, the Subcontrac		
	Man.	• •	C		
Dated at	15100 Ravinia	this 10th	tay of Oc	Lober	, 19_91
		Signed	pelax He	exionaria	<u>.</u>
		C.			
STATE OF ILLI	INOIS	}		175	W093
COUNTY OF		SS.		9450	NO93
	ne C. Hoffman	n	, being first di	uly sworn, on oath der	
		he served the wit		,	
				nd also CRE/Crys	tal Tree
(a) by sen			l mail, return receipt		•
41.5.1	sonally serving a d	uplicate original the	reof on	en ende senne sassan eller en ene en i von som eller elle hinnen meg sam	
• • •			, , Himois.		
• • •			(		
• • •		Sioned	Deans L	Laffmen -	
at .		Signed		Laffmens-	······································
at .		Signed		19_91.	

## **UNOFFICIAL COPY**

ADDRESS OF REAL ESTATE - 14652 Golf Road

PERMANENT INDEX #: 27-08-213-006

This instrument prepared

Ship of Coop County Clark's Office Diane C. Hoffmann 9550 Nottingham