UNDEFFICE PRINCIPLE COPY / /

CALIFIEDE CONSON - LAMPEN CHIESE CONSON PERMINE CERMINITALISMENT, MENTRE HE CECHNICHE FOR THE SMITHER OF THE SAFET Hammer aust geernecht weite emanech thermie, including eine retermettig of mentehantlability in Titress für a battkoutei thirpicies

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

315351917

Above Space For Recorder's Use Onl

KNOW ALL MEN BY THESE PRESENTS,

				4900
THAT 1, GLOPGE F. GEE, as	Trustee.			The Control
		and the second s		
of the County of Cook a	nd State of 🔠 1111	inois for and in con	sideration of one	dollar, and for
other good and valuable consideration	ns, the receipt where	of is hereby acknowled	lged, do U	hereby remise,
release, convey and quit-claim unto Ra	andall L. Deckins grame ANDAD	za & Patricia S. D Oness,	eckinga, his	wife
	and thei	ir.,		······································
herrs, legal representatives and assign	is, all the right, title.	, interest, claim, or de	mand whatsoever	r 1
may have acquired in, through, or by a c	ertain Trust De	red, bearing date the 1	3th day of Mar	rah a sa s
19.89., and recorded in the Recorder's C	Office of	County, in the State	of Illinois	in Book
of mentalement page form	as Document Number	89129146 . 10	o the premises the	erein described,
situated in the County of Cook	of part of the So 11 East of the T	outh East 1/4 of th Third Principal Me	he South East ridian, in Co	: 1/4 df Section
Permanent Real Estate Index Numbert Address(es) of premises:11.34_ALp WITNESS my hand and seal	ine Lane, Lemont		30/2/	ISEAL)
STATE OF111inois	ss.		0	
COUNTY OF Cook	Louise 1	M. Ehmpke the said County, in the State al F. Gee, as Trustee		
"OFFICIAL SEAL" Louise M. Ehmpke Notary Public, State of Illinois My Commission Expires 2/16/94	foregoing instrument, app	to be the same person v peared before me this day in ivered the said instrument as set forth.	person, and acknowle	subscribed to the edged that he
- Landan and a second	Given under my hand an	id official scal, this 9th, di	September Market	Chupka

Refuer to: RANGALL & PATRICIA

LaVarna Mulhern Vice President (NAME AND ADDRESS) ORLAND STATE BANK
9612 WEST 143rd 51.
ORLAND PARK, ELLIQUE

Decking A462 ZW. Illinois Lemont Ic 60439

Property or Coot County Clerk's Office

RELEASE DEED

OT

1991 OCT 15 AN II: 45

SOOK COUNTY TO HAVE A

21833317

GEORGE E. COLES