



91534989

33 West Monroe Street
Chicago, Illinois 60603

THIS INSTRUMENT PREPARED BY
Draper & Kramer, Incorporated

Notary Public
Frank J. [Signature]

Given under my hand and Notary Seal this 5 day of SEPTEMBER, A.D., 19 91.

I, a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

STATE OF ILLINOIS)
COUNTY OF COOK)
SS
Carole L. Drake

Attest:
[Signature]
Assistant Secretary

WILLIAM M. KEARNEY
VICE PRESIDENT

BY: *[Signature]*
DRAPER AND KRAMER, INCORPORATED
Vice President

In witness whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereon affixed, this 5 day of SEPTEMBER, A.D., 19 91.

Which said mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 178716

DEPT-01 RECORDINGS \$13.00
188800 FROM 8750 19/15/91 09:37:00
#0490 # F - 91-534989
COOK COUNTY RECORDER

LOTS 9 AND 10 IN BLOCK 31 IN SHELDON HEIGHTS IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

to-wit: and all its right, title and interest to the premises therein described as follows:

A BACHELOR AND GERALDINE BUNTYN, A SPINSTER of AUGUST, 19 91, made by KENNETH E. COBBS assigns, a certain Indenture of Mortgage, bearing date the 22ND day of AUGUST, 19 91, made by KENNETH E. COBBS and set over unto the said party of the second part, its successors and transferees and set over, and by these Presents, does grant, bargain, sell, assign, transferred and set over, has granted, bargained, sold, assigned, the party of the second part, at or before ensailing and delivery of these presents, hand paid by ELEET NATIONAL BANK, A NATIONAL BANKING ASSOCIATION 619 11200 WEST PARKLAND AVENUE MILWAUKEE, WISCONSIN 53224

UNOFFICIAL COPY

12/11/2010

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