| makes any warranty with respect thereto, inclusing any warranty of marchanishitry or filness for a particular purpose. | | |
|--|---|--------------------------------------|
| THEGRANTOR | | |
| Luz C. Aquino a/k/a Lucy Aquino | | A P** |
| of the City of Chicago County of Cook State of Illinois for and in consideration of (\$10.00) Ten and no/100 DOLLARS. | 91534045 . DEPT-01 RECORDING \$13.2 | |
| CONVEY 5 and WARRANTS to Jose Uruchima and Rose Uruchima, his wife, | T\$4444 TRAN 4951 10, \$3258 \$ D \ - 7 1 | /11/91 15:13:00 534045 DER |
| and Lilis Morocho (NAME AND ADURESS OF GRANTES) | (The Above Space For Recorder's Use Only) | - -1 |
| the following described Real Estate situated in the County of Cook State of Illinois, to vit | in the | |
| LOT 3 IN SUBDIVISION OF BLOCK 4 IN MISMA 4 IN THE DIVISION BY THE COMMISIONERS OF COOK COUNTY, ILLINOIS, OF THAT PART OF THE NORTHEAST 1/4 NORTH OF MILWAUKEE AVENUE, 40 NORTH, RANGE 13 EAST OF THE THIRD PHIN COOK COUNTY, ILLINOIS. | F THE CIRCUIT COURT OF THE EAST 1/2 OF THE OF SECTION 36 TOWNSHIP | |
| Ox | | ш |
| | | SHEN 2015 |
| 91534045 | V. | |
| OZ | <u> </u> | CAS |
| τ_{\circ} | | ENGINE ENGINE |
| hereby releasing and waiving all rights under and by virtue or and Homo | stead Exemption Laws of the State of | REV |
| Illinois. | | OR |
| Permanent Real Estate Index Number(s): 13-36-208-022-1 | 000 | ERS |
| Address(es) of Real Estate: 2528 West Belden Ave., C | hicago, IL | |
| (SEAL) | day of Reference 1991 (SEAL) | AFIX "RIDERS" OR REVENUE STAMPS HERE |
| PRINTOR Luz C. Aquino a/k/a Lucy Aquino | | } |
| BELOW (SEAL) | (SEAL) | |
| SIGNATURE(S) | | |
| State of Illinois, County of Cook ss. 1, the u said County, in the State aforesaid, DO HEF | ndersigned, a Notary Public in and for REBY CERTIFY that | |
| MATAS IMPRESS: ALL OF THE MESSIVE GOING instrument, appeared before the CONSESTANCE OF THE MESSIVE STREET STREET SIGNED, sensed and deliver the MESSIVE STREET AND VOLUNTARY act, for the uses and pur release and waiver of the right of homestead. | whose name is subscribed and this day in person, and acknowled the said instrument as | |
| · · · · · · · · · · · · · · · · · · · | | |
| Given under my hand and official scal, this Commission expires 19 20 19 20 19 20 19 20 19 20 19 20 19 20 19 20 19 20 19 20 19 20 20 20 20 20 20 20 20 20 20 20 20 20 | day of 19 7 | · |
| Commission expires 11/30 19/4 374 | NOTARY PURCO | < |
| This instrument was prepared by Francine Green-Kelner, 134 1 | LaSalle, Chicago, IL 60602 | |
| | THE CUTTE TAX BRESTO: | • |
| MAIL TO: 7278 S. Dearboin, Ste. 712 | · (14pr)- | ~ |
| (Additional) | 4 | 7 |

(A301993) ICHY, State and Ziph

Chicago, Illinois 60605 (Cry. Shake and Zen)

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