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GEORGE E. COLE
LEGAL FORMS

STATE OF ILLINOIS
COUNTY OF COOK
CONSULT A LAWYER BEFORE USING OR ACTING UPON THIS FORM. ALWAYS CHECK THE DATES, INCLUDING THE EXPIRATION DATE, AND OTHER INFORMATION.

STATE OF ILLINOIS
COUNTY OF COOK
SS. 91534055

The claimant, NOBLE & ASSOCIATES, INC.
of Skokie, County of Cook, State of Illinois
hereby files a claim for lien against Robert Carrane, Jr. hereinafter
referred to as "owner" of Cook County, Illinois, and states:

That on August 1, 1989, the owner owned the following described land in the
County of Cook, State of Illinois, to-wit: 1150 S. Washtenaw, Chicago
Illinois and legally described on the attached Exhibit "A".

That on August 1, 1989, the claimant made a contract with said owner
(1) Robert Carrane, Jr.

(2) to supervise the removal of underground storage tanks and to
investigate the level of soil contamination therein.

~~DELETED SECTION~~ for the sum of \$ 8,372.23
and on February 28, 1991 completed thereunder (4) all work required
to be done pursuant to said contract.

DEPT-02 FILING \$2.29
T84444 TRAN 4962 10/11/91 15:16:00
#3268 # D *-91-534055
COOK COUNTY RECORDER

91534055

That at the special instance and request of said owner the claimant furnished extra and additional
materials at and extra and additional labor on said premises of the value of \$
and completed same on _____, 19____ (5)

That said owner is entitled to credits on account thereof as follows, to-wit: \$1,369.75

leaving due, unpaid and owing to the claimant, after allowing all credits, the balance
Seven Thousand Two and 48/100 (\$7,002.48)----- Dollars.

for which, with interest, the claimant claims a lien on said land and improvements.

Noble & Associates, Inc.

Name of individual, partnership, firm
or corporation

By X *George Noble*
Its President



MAIL TO:
GREGG FLITCRAFT
707 SKOKIE BLVD #420
NORTHBROOK, ILL. 60062

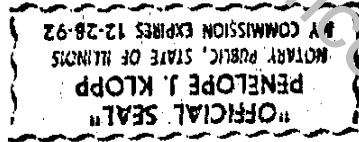
(1) If contract made with another than the owner, delete "and owner" above, and insert name of person and last authorized address, permitted by said
owner to make such contract.
(2) State what was to be done.
(3) "Being," or "To be," as the case may be.
(4) "All required to be done by said contract" or work to the value of _____ delivery of materials to the value of \$ _____
(5) If credits allowed, set no extra strike out.

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Penelope J. Klopp
Notary Public

George Noble
4th day of OCTOBER 19 99

Subscribed and sworn to before me this

statements therein contained are true.

the claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all the

Noble & Associates Inc.

being first duly sworn, on oath deposes and says that he is President of

GEORGE NOBLE

The affiant

State of Illinois, County of Cook

SS

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EXHIBIT A

PARCEL 1

LOTS 1 TO 19 BOTH INCLUSIVE IN FISH AND YOUNG'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

LOTS 17 TO 23 BOTH INCLUSIVE (EXCEPT FROM SAID LOTS 17, 18, 19 THAT PART FALLING IN THE LAND DESCRIBED AS BEGINNING AT A POINT WHICH IS 23.2 FEET SOUTH OF THE NORTH LINE OF LOT 17 AFORESAID AND 23.27 FEET DUE EAST OF THE EAST LINE OF LOTS 19, 20, 21 AND 22 IN CHERRY'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, AFORESAID, BEING A POINT UPON A LINE DRAWN THROUGH THE CENTER OF THE EAST WALL OF THE BUILDING LOCATED MAINLY UPON LOTS 19 TO 22 IN CHERRY'S SUBDIVISION AFORESAID EXTENDED SOUTHERLY; RUNNING THENCE NORTH ALONG SAID EXTENDED LINE AND A LINE RUNNING THROUGH THE CENTER OF SAID WALL 23.3 FEET TO THE NORTH LINE OF SAID LOT 17 RUNNING THENCE WEST 23.27 FEET TO THE EAST LINE OF SAID LOT 17 IN CHERRY'S SUBDIVISION RUNNING THENCE SOUTH ALONG THE EAST LINE OF LOTS 19, 20, 21 AND 22 IN CHERRY'S SUBDIVISION AFORESAID, TO A POINT DUE WEST OF THE PLACE OF BEGINNING AND RUNNING THENCE EAST TO THE PLACE OF BEGINNING) IN THE SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13 AFORESAID TOGETHER WITH LOTS 26 AND 27 IN THE SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 3:

THAT PART OF BLOCK 2 IN THE RESUBDIVISION OF STARR'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 100 FEET THEREOF) OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH WESTERLY OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 14, 1908 AS DOCUMENT NUMBER 4301729, IN COOK COUNTY, ILLINOIS.

*THE TWO COURSES READING 23.27 IN THE LEGAL DESCRIPTION FOR PARCEL 2 WAS CORRECTED FROM 23.17 TO CONFORM WITH THE SURVEY DATED DECEMBER 12, 1981, MADE BY NORTH SHORE SURVEY LTD. ORDER #19840-V.

PINS: 16-13-418-014
16-13-422-009
16-13-422-010

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