

PREPARED BY:

UNOFFICIAL COPY 9 13 17

CALL CENTER MAIL ROOM
7241 SOUTHWEST 63RD AVENUE, SUITE 102A
SOUTH MIAMI, FL 33143

AND WHEN RECORDED MAIL TO

NAME: MERCHANTS MORTGAGE CORPORATION
ADDRESS: 201 S. CAPITOL AVENUE
CITY & STATE: INDIANAPOLIS, INDIANA 46255



91535317

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERCHANTS MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 23rd, 1991

BOH C. TSAI & BERTY C. TSAI, HIS WIFE

, executed by

to MAJESTIC MORTGAGE CORPORATION

a corporation organized under the laws of ILLINOIS

and who's principal

place of business is 139 C SOUTH LAKE STREET RT 45, MUNDELEIN, ILLINOIS 60060

and recorded in Book/Vol. No.

, page (s)

as Document

No. COOK

County Records, State of Illinois described hereinafter as follows:

91535316
847 THOMPSONS WAY, INVERNESS, #0087

LOT 18 IN ARTHUR T. MCINTOSH AND COMPANY'S FALKIRK OF INVERNESS, BEING A SUBDIVISION OF PARTS OF SECTION 10 AND 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1978 AS DOCUMENT NUMBER 24522102, IN COOK COUNTY, ILLINOIS.

PH#02-29-200-013 VOL: 150

DEPT-01 RECORDING \$13.29
T#6666 TRAN 6759 10/15/91 10:10:00
#7843 # *-91-535317
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

MAJESTIC MORTGAGE CORPORATION

On 9-23-91 before me, the undersigned a Notary Public in and for the said County and State, personally appeared Lonnie Watkins

By: Lonnie Watkins
It's: Vice-President

to me personally known, who, being duly sworn by me, did say that he/she is the Vice-President

By:
It's:

of the corporation named herein which executed the within instrument, that the seal attached to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public: David L. Austin Lake County, IL
My Commission Expires 2-10-93

Witness:

NOTARY SEAL
DAVID L. AUSTIN
Notary Public, State of Illinois
MISAPRESENT FOR OFFICIAL NOTARIAL SEAL

GFS FORM #A105

91535317

8225 CV/S
S1275228
RUSH

MAJESTIC

13 Mail

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