

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91536991

DEPT-01 RECORDING \$15.29
T#4444 TRAN 5048 10/15/91 14:10:00
#3530 # 0 *-91-536991
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

1214519

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 10th day of August, 19 83, made by SHIRLEY J. MILLER/WIDOW

to WESTAMERICA MORTGAGE COMPANY 85579180

and recorded as document No. 26740269 in Book - at page - in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 16-02-127-044

Address(es) of Premises: 1220 N Avers Ave., Chicago, IL 60624

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 9th day of October 19 91

(Signature)
(SEAL)
Joseph Knudson / Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah ss.
COUNTY OF Salt Lake

I, Tracy R. Brown, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 9th day of Oct., 19 91

(Signature)
NOTARY PUBLIC

Commission Expires

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

NOTARY PUBLIC
TRACY R. BROWN
1333 East 9400 South
Sandy, Utah 84093
My Commission Expires
February 27 1994
STATE OF UTAH

MSMC REF1

91 181 27

91 536 991

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Property of Cook County Clerk's Office

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EXHIBIT A

Lot 26 in Block 5 in Thomas J. Diven's Subdivision of Blocks 7 to 11 in Freer's Subdivision of the West 1/2 of the Northwest 1/4 of Section 2, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

91 536 991

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