

STANDARD FORM NO. 100  
February 1965

RELEASE DEED  
(ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-91 RECORDING 113 00  
TRUST DEED 10/15/91 19:13 66  
#4622 # B \* 91 91536108  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT BRIDGEVIEW BANK AND TRUST COMPANY, AN ILLINOIS BANKING CORPORATION

**91536108**

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise,

release, convey and quit-claim unto LAWRENCE D. MITCHELL AND VICTORIA L. MITCHELL, VICTORIA (NAME AND ADDRESS)

PROPERTIES, INC. 310 NEBRASKA FRANKFORT, ILLINOIS 60423 & Bridgeview Bank and Trust Co. as trustee under trust agreement number 1-1031

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY

may have acquired in, through, or by a certain TRUST DEED, bearing date the 14TH day of AUGUST

19 90, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book

of page as Document Number 90-456610, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit: LOT 48 IN CATALINA'S VALLEY VIEW SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-26-408-004

Address(es) of premises: 8014 WEST 174TH PLACE, TINLEY PARK, ILLINOIS 60477

WITNESS ES hand S and seal S this 27TH day of SEPTEMBER 19 91

*Marie A. Arnold* (SEAL)  
EXECUTIVE VICE-PRESIDENT  
*David J. Altpeter* (SEAL)  
SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

} ss.

91536108

I, JOSEPH C. MESSINA

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARIE A. ARNOLD, EXECUTIVE VICE PRESIDENT

DAVID J. ALTPETER, SECRETARY

personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that I be signed, sealed and delivered the said instrument as THEIR free and voluntary act for the uses and purposes therein set forth

**"OFFICIAL SEAL"**  
JOSEPH C. MESSINA  
Notary Public, State of Illinois  
My Commission Expires 2/5/94

Given under my hand and official seal, this 27TH day of SEPTEMBER, 19 91

*Joseph C. Messina*  
Notary Public

Commission expires 2-5-94

Box 109

This instrument was prepared by DAWN SWIATEK BRIDGEVIEW BANK AND TRUST COMPANY 7940 SOUTH HARLEM AVENUE BRIDGEVIEW, ILLINOIS 60455

UNOFFICIAL COPY

RELEASE DEED

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Adrian T  
Barr  
10/21

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

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