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ASSIGNMENT OF LIEN

210667 Pool No. Loan No. 8292583

Date: NOVEMBER 1, 1990

Deed of Trust/Mortgage

Date: 02/20/87

91505210

Grantor/Mortgagor:
BOBBY J. KILGORE AND WIFE, MARCIA KILGORE

Recorded in the Official Real Property Records of COOK County, ILLINOIS, as shown DEPT-01 RECURDINGS

below:

Bool./Volume:

\$13.00 T#888 TRAN 8981 19/15/91 11:29:00 #0732 # F - * -- 9 1 -- 536200

Prepared by and return to:

1000 West McNab Road

Pompano Beach, FL 33069

Suite 107

American Assignment Services

COOK COUNTY RECORDER

Page:

Document /Instrument No.: 87415537

Tax Identification Number: 29-30-126-015-0000 & 29-30-126-016-0000

Note Secured by Deed of Trust/Mortgage:

Date: 02/20/87

Original Principal Amount \$39,782.00

Holder of Note and Lien:

UNIAMENTAL MORTGAGE CORPORATION, A NEVADA CORPORATION,

F/II / SOUTHMARK MORTGAGE CORPORATION OF AMERICA

Holder's Mailing Address:

P. O. BOX 4437 HOUSTON TEXAS

77210

NCNB MORTGAGE CORPORATION, A lexas corporation, F/K/A NCNB TEXAS MORTGAGE CORPORATION

Assignee's Mailing Address:

700 WEST LIBERTY

LOUISVILLE, KEN CUCKY

Property Subject to Lien:

LOTS 43 AND 44 IN BLOCK 11 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NW/4 OF SEC. 30, TOWNSHIP 36 1., RANGE 14, E. OF THE 3RD P.M., AND OF THE E. 1/2 OF THE SE/4 OF THE NE/4 OF SEC. 25, ALSO THE E. 16 FEET OF THE NE/4 OF SEC. 25, TOWNSHIP 36 N., RANGE 13, E. OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

ADDRESS: 17043 ANTHONY AVE., HAZEL CAFST, IL 60429

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

ATTEST: 8

FUNDAMENTAL MORTGAGE CORPORATION

ASSISTANT SECRETARY

VICE-PRESIDENT

THE STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned authority, on this day personally appeared M. L. HAND, VICE-PRESIDENT of FUNDAMENTAL MORTGAGE CORPORATION, A NEVADA CORPORATION, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this the 1/2 day of 1991.

My commission expires:

JANUARY 31, 1994

SECRETE PLANTINGS the or better person thanks My Southerstein Expires 1-31-34

and the grade of the first to the grade Notary Public, State of Texas FRANCES P. WILLIAMS

91536200

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Property of Cook County Clerk's Office

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