

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

91 537 434

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$15.29
T#1111 TRAN 6243 10/15/91 14:26:00
#0696 # *91-537434
COOK COUNTY RECORDER

Allow Space for Recorder's Use Only

1199181

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 31st day of August 1984, made by ANTHONY MCCULLOUGH AND SANDRA MCCULLOUGH, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY 89587274
and recorded as document No. 27241427 in Book - at page - in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 20-32-425-025

Address(es) of Premises: 8632 So. Aberdeen, Chicago, IL 60620
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness - hand - and seal - this 7th day of Oct. 19 91.

91537434

(SEAL)
Joseph Knudson / Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah
COUNTY OF Salt Lake ss.

I, Tracy R. Brown, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 7th day of Oct. 19 91.

Tracy R. Brown
NOTARY PUBLIC

Commission Expires -

This instrument was prepared by and after recording, mail to

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093



NOTARY PUBLIC
TRACY R. BROWN
1333 East 9400 South
Sandy, Utah 84093
My Commission Expires
February 27, 1994
STATE OF UTAH

MSMO REPT

EQUITY TITLE COMPANY EC 12 / 565

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Property of Cook County Clerk's Office

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EXHIBIT A

Lot 13 in Block 6 in Hill and Pike's South Englewood Addition, a Subdivision of the Southwest 1/4 of the Southeast 1/4 of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded November 28, 1873 in Book 4 of Plats, Page 89 as Document No. 105345, in Cook County, Illinois.

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