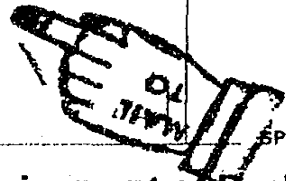


TODD KRAMER
800 E. NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO
WOODFIELD PLANNING CORPORATION,
A CORPORATION OF ILLINOIS
800 E. NORTHWEST HIGHWAY
PALATINE
ILLINOIS 60067



91 537 483

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FORTUNE SAVINGS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 27, 1991
executed by
KAREN A. SAKALYS, WIDOW

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 800 E. NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

91537482

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 31 IN PLAT OF SUBDIVISION HEARTHSTONE UNIT-2, RECORDED AS DOCUMENT
NUMBER 91-005615, BEING A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4
OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-19-120-015 02-19-120-016
02-19-121-029 02-19-121-007

DEPT-01 RECORDING \$13.29
T#6666 TRAN 6762 10/15/91 14:51:00
\$7924 *91-537483
COOK COUNTY RECORDER

Commonly known as:
4622 JADE LANE, HOFFMAN ESTATES, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

WOODFIELD PLANNING CORPORATION,
A CORPORATION OF ILLINOIS

On 9-27-91 before me, the
(Date of Execution)

BY: James B. Dorris
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared JAMES B. DORRIS
known to me to be the PRESIDENT
and DONALD T. MONSON
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Donald T. Monson 91537483
BY: DONALD T. MONSON
ITS: VICE-PRESIDENT

WITNESS:

Notary Public Todd Kramer
My Commission Expires 1-31-94 Cook County, ILLINOIS

WOODFIELD PLANNING CORPORATION
TODD KRAMER
NOTARY PUBLIC, STATE OF ILLINOIS
COOK COUNTY
MY COMMISSION EXPIRES 1-31-94
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

437 Mail

UNOFFICIAL COPY

91 537 482

Property of Cook County Clerk's Office