

91 537 510

STATE OF ILLINOIS )

COUNTY OF COOK )

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY DEPT-01 RECORDING'S \$13.00  
T6666 TRAN 6762 10/15/91 15:04:00  
#7957 # -91-537510  
COOK COUNTY RECORDER

CROWN PARK ESTATES HOMEOWNERS ASSOCIATION  
an Illinois not-for-profit  
corporation )

) Release of Lien  
) Document No. 89265127

BANK OF AMERICA (AS TRUSTEE HT/A)  
TRUST #21-3276 )  
Debtor

Crown Park Estates Homeowners Association, an Illinois not-for-profit corporation, hereby files a Release of Lien Document No. 89265127.

This lien was filed in the office of the Recorder of Deeds of Cook County, Illinois and Recorded on June 22, 1991 in the amount of \$1,436.67 and that said Lien has been fully and completely satisfied and no monies whatsoever are due or owing the Crown Park Estates Homeowners Association and any right, title interest, claim or demand whatsoever Claimant may have acquired in, through or by said lien of the following described property, to wit:

LOT 45 IN 500-LEE BUILDER, INC., A RESUBDIVISION OF LOT 10 (EXCEPT THE NORTH 16 FEET THEREOF) IN BLOCK 1 IN ROCHE'S RESUBDIVISION OF BLOCK 1 IN GRANT'S ADDITION TO EVANSTON, BEING THE EAST 2/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

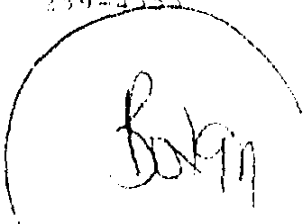
and commonly known as 1909 Lee Street, Evanston, Illinois.

IS HEREBY RELEASED.

CROWN PARK ESTATES HOMEOWNERS ASSOCIATION

By: 

Rovitz Shifrin & Waltzman  
3436 N. Kennebec Avenue, Suite 150  
Arlington Heights, Illinois 60004  
(708) 259-4555



13.00

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91537510

Office

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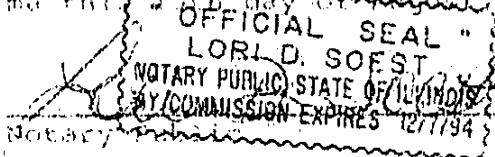
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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

ROBERT J. LAPUSTRA, being first duly sworn on oath deposes and says he is the attorney for Crown Park Estates Homeowners Association, an Illinois not-for-profit corporation, the above named plaintiff, that he has read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.

*[Handwritten signature]*

Subscribed and sworn to before me this 27th day of \_\_\_\_\_, 1991.



This instrument prepared by:

ROVITZ SHIFRIN & WATZMAN  
3436 North Hennicott Avenue, Suite 150  
Arlington Heights, IL 60004  
708/259-4555

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