

UNOFFICIAL COPY

11/99531543
3 8

Know all Men by these Presents, that

91 537 538

AMERICAN SAVINGS AND LOAN ASSOCIATION

of the state of Calif. a corporation existing under the laws for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JAMES J. HAAS and ELIZABETH M. HAAS, His Wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County in the State of Illinois, as Document No. 26908221 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 26908222, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

- DEPT-01 RECORDING \$14.29
- T#6666 TRAN 6763 10/15/91 15:13:00
- #7985 * -91-537538
- COOK COUNTY RECORDER

SEE LEGAL DESCRIPTION ATTACHED

Assignment of Mortgage from Olympic Federal to American Savings and Loan Association recorded in the Office of Recorder of Deeds, Cook County, Illinois on March 23, 1984 as Doc. # 2711587.

PIN: 28-34-416-003-0000

Dated the 26th day of August 1991

Power of Attorney recorded 1/19/90 Document #90-030019

AMERICAN SAVINGS AND LOAN ASSOCIATION, a California Corporation

By: Federal Deposit Insurance Corporation, in its capacity as Successor Receiver

Federal Deposit Insurance Corporation
(Name of principal signed by Attorney-in-Fact)

By: *Debra L. Chael*
(Signature)

Debra L. Chael
(Print Name)
Its Attorney-in-Fact

91537538

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SLW&BC



MAIL TO:

James Hummel
6500 College Dr.
Palos Heights, IL
60463

OR RECORDER'S BOX NO.

This instrument was prepared by:

Loan No. 11-105878-3

149 Mail

UNOFFICIAL COPY

91 537 538

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9 1 5 7 5 3 8

Lot 25 in Block 11 in Flossmoor Terrace Subdivision of that part of the Southeast $\frac{1}{4}$ of Section 34, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, described as follows: beginning at the Southeast corner of said Section 34 North along the East line of said Section 34, a Distance of 997.89 feet to a point thence West along a line which makes an angle of $90^{\circ}00'$ feet, 30 inches when turned from the South to the West for a distance of 1330.40 feet to a point thence South along the North and South Center line of the Southeast $\frac{1}{4}$ of said Section 34, for a distance of 163.95 feet to a point thence West along a line which makes an angle of 89 degrees 57 feet when turned from the North to the West for a distance of 1328.15 feet to a point in the North and South Center line of said Section 34, thence South along the said North and South center line of said Section 34 for a distance of 1831.95 feet to a point in the South line of said Section 34, thence East along the South line of said Section 34, for a distance of 2656.48 feet to the point of beginning except a tract of land described as follows: beginning at a point in the South line of said Section 34 said point being 1624.76 feet West of the Southeast corner of said Section 34, thence North along a line 1624.76 feet West of and parallel to the East line of said Section 34 for a distance of 500 feet to a point, thence West along the line 500 feet North and parallel to the South line of said Section 34, for a distance of 324.0 feet to a point thence South along a straight line, a distance of 500 feet to a point in the South line of said Section 34, thence East along the South line of said Section 34, for a distance of 324.0 feet to the point of beginning.

91 537 538

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9 1 5 3 7 5 3 8

ACKNOWLEDGMENTS

STATE OF CALIFORNIA)
) SS
COUNTY OF Orange)

On August 26, 1991, before me, the undersigned, a Notary Public in and for the State of California, personally appeared Debra L. Chael, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument as the Attorney-in-Fact of the Federal Deposit Insurance Corporation, in its capacity as Successor Receiver of AMERICAN SAVINGS AND LOAN ASSOCIATION, a California corporation, and acknowledged to me that he or she subscribed the name of the Federal Deposit Insurance Corporation thereto as principal, and his or her own name as Attorney-in-Fact.

WITNESS my hand and official seal.

Dolores F. Johnson

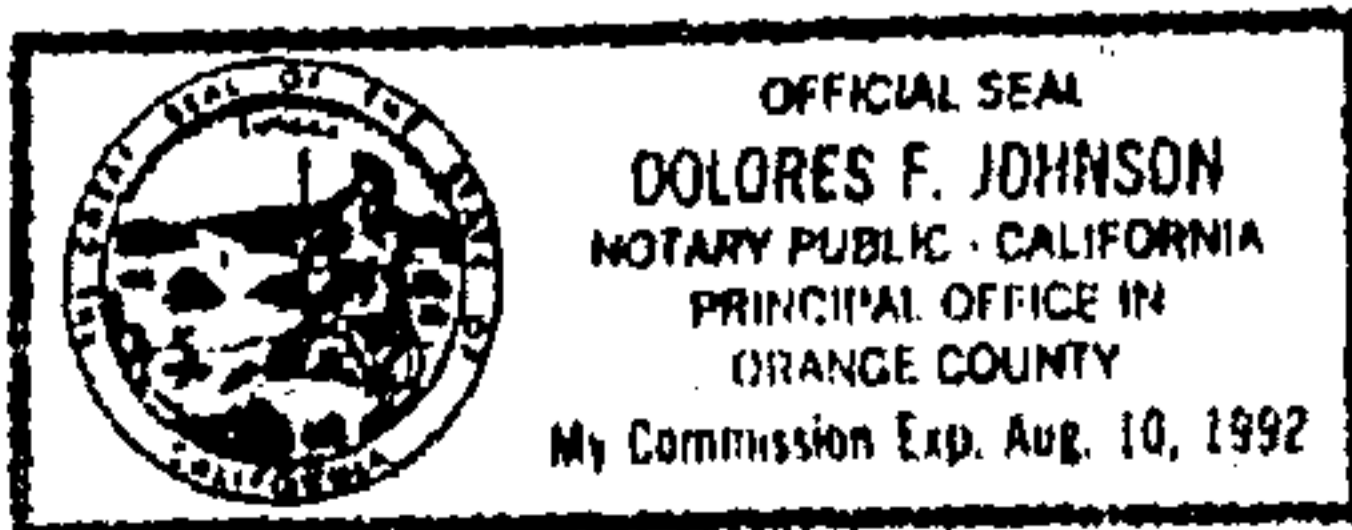
Notary Public in and for
the State of California

Dolores F. Johnson

Printed Name

My Commission Expires: 8/10/92

[SEAL]



91 537 538

UNOFFICIAL COPY

Property of Cook County Clerk's Office