

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. a Corporation of the State of ILLINOIS does hereby grant, bargain, sell, assign, transfer and set over unto CHEMICAL BANK C/O CHEMICAL MORTGAGE COMPANY a Corporation of the State of OHIO* its successors and assigns, a certain Indenture of Mortgage, bearing date the 24th day of September 19 91, made by MIRIAM SING, DIV/NOT REMARRIED and ROSEY MC GHEE, A SPINSTER and all its rights, title and interest to the premises therein described as follows: *107 East Town Street, Columbus, OH 43215

5/24/91

LOT 27 BLOCK 4 IN McCHESNEY'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCKS 1 TO 7 INCLUSIVE IN McCHESNEY'S HYDE PARK HOMESTEAD SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTI# 20-22-226-031 VOL. 258

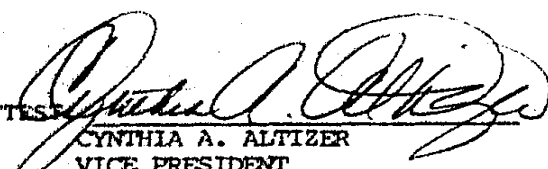
DEPT-01 RECORDINGS \$13.29
7#1111 TRAM 6256 10/15/91 15:21:00
#0774 # *-91-537829
COOK COUNTY RECORDER


91 537 829

Commonly known as: 6626 SOUTH CHAMPLAIN AVENUE, CHICAGO, IL 60637 which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number 911499565

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said CHEMICAL BANK C/O CHEMICAL MORTGAGE COMPANY its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

IN WITNESS WHEREOF, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 24TH day of SEPTEMBER, A.D., 19 91

ATTEST: 
CYNTHIA A. ALTIZER
VICE PRESIDENT

MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.
AN ILLINOIS CORPORATION
BY: 
MICHAEL J. IMUNDO
EXEC. VICE PRESIDENT

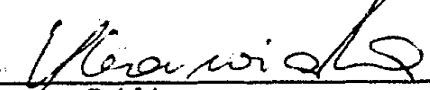
State of ILLINOIS) SS
County of COOK)

91537829

I, YOLANDA CZERWINSKI, a Notary Public in and for said County and State do hereby certify that the above named EXEC.VICE.PRES. and the above named VICE PRESIDENT of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

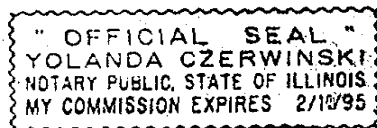
GIVEN under my hand and Notarial Seal this 24TH day of SEPTEMBER, A.D., 19 91




Notary Public

My commission expires: 2-11-95

Record and Return to:
MORTGAGE CORRESPONDENTS OF ILLINOIS, INC
345 GEORGETOWN SQUARE
WOOD DALE, IL 60191



This instrument prepared by: PAMELA KRESCH

24
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UNOFFICIAL COPY

91 537 829

Property of Cook County Clerk's Office