

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

DEPT-01 RECORDING \$13.29
T#3333 TRAN 1889 10/15/91 15:34:00
#8524 # *-91-537857
COOK COUNTY RECORDER

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

91537857

512 Y5201

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, THEODORE BRICKMAN CO., A DIVISION OF THE BRICKMAN GROUP, LTD., does hereby acknowledge satisfaction or release of the claim for lien against (SEE EXHIBIT A ATTACHED HERETO) for Fifteen Thousand Eight Hundred Seventy-Seven and 05/100 Dollars (\$15,877.05), on the following described property, to wit:

Units 53-1, 53-2, 53-3, 53-4 and 53-5 together with its undivided percentage interest in the common elements in the Haverford at Schaumburg Colony Condominium, as delineated and defined in the Declaration Recorded as Document Number 89-012751, as Amended from time to time, located in Haverford at Schaumburg, being a Subdivision in the West 1/2 of the Northeast 1/4 of Section 24, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

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which claim for lien was filed in the office of the Recorder of Deeds or the Registrar of Titles of Cook County, Illinois, as mechanics' lien document number 91033289.

Permanent Real Estate Index Number: 07-24-207-044

IN WITNESS WHEREOF, the undersigned has signed this instrument this 10th day of September, 1991.

THEODORE BRICKMAN CO., A DIVISION
OF THE BRICKMAN GROUP, LTD.

By: *Alan L. Stefaniak*
ALAN L. STEFANIAK
Attorney and Agent

ATTEST:

Maria P. ...
Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.



This Instrument Was Prepared By: After recording return to:

Alan L. Stefaniak
DI MONTE & LIZAK
1300 West Higgins Road
Suite 200
Park Ridge, Illinois 60068
(708) 698-9600

John R. Nweide
Hill Law Firm
7000 Sears Tower
Chicago, IL 60606
(312) 876-0200

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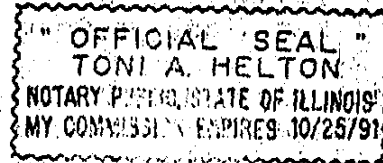
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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

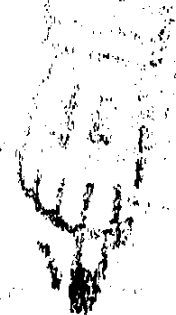
I, the undersigned, a notary public in and for the County in the State aforesaid, do hereby certify that ALAN L. STEFANIAK, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of September, 1991.

Toni A. Helton
Notary Public



Property of Cook County Clerk's Office



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EXHIBIT A

BUILDING 53

Unit 53-1: Haverford at Schaumburg Limited Partnership
Unit 53-2: Haverford at Schaumburg Limited Partnership
Unit 53-3: Datronic Rental Corp.
Unit 53-4: Joseph A. Kruzich
Unit 53-5: Deborah M. Tighe and James M. Rose

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