

PREPARED BY: B A NELSON, 619 W HIGGINS RD, SCHAMUNBERG, IL 60195

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS INC

a Corporation, organized and existing under the laws of the State of DELAWARE  
and having its principal place of business in COOK County ILLINOIS  
(State), owner and holder of the note evidencing the debt secured by  
mortgage executed by LON L. FEIA DIVORCED NOT SINCE REMARRIED AND MERLE D FEIA

dated OCTOBER 28, 19 89, and recorded OCTOBER 31, 19 89,  
in the office of the RECORDER OF DEEDS of COOK County, ILLINOIS  
(Recording Officer) (County) (State)  
under Document No. 89517031 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received.  
does hereby release in full from the lien and effect of said mortgage or deed of trust the following  
property therein described, to-wit:

LOT 20 IN A.H. HILL'S RESUBDIVISION OF LOTS 13 TO 22 IN BLOCK 1 AND LOTS 18  
TO 24 IN BLOCK 2 IN GRAY'S ADDITION TO IRVING PARK BEING A SUBDIVISION OF  
THE EAST 617.07 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOOK COUNTY ILLINOIS.

P.I.N. 13-22-216-016  
ARA: 3701 N TRIPP, CHICAGO IL 60641

DEPT-01 RECORDINGS \$13.00  
TW8888 TRAM 9208 10/14/91 10 22 90  
#1170 \* \* \* \* \*  
COOK COUNTY RECORDER

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 20th day of JUNE, 19 91.

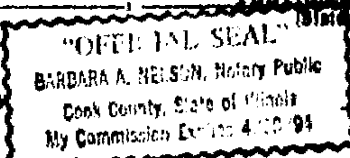
Attest: COMMERCIAL CREDIT LOANS INC  
By D A MAY Vice President  
Assistant Secretary

**CORPORATION ACKNOWLEDGEMENT**

State of ILLINOIS } ss.  
County of COOK  
On this 20th day of JUNE, 19 91 A.D., before me, appeared  
D A MAY to me personally known, who being by me  
duly sworn, did say that he is the Vice President of  
COMMERCIAL CREDIT LOANS INC, a DELAWARE Corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and  
that said instrument was signed and sealed in behalf of said corporation by authority of its Board  
of Directors, and said D A MAY  
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in  
COOK County, ILLINOIS

My Commission Expires  
CCC 3586-E Printed in U.S.A. 7-80



Barbara A. Nelson  
Notary Public for said County and State

91538721

13  
25

UNOFFICIAL COPY

*Section 17*

COMMERCIAL CREDIT LOANS, INC.  
111 W. WASHINGTON ST.  
CHICAGO, ILL. 60601

Property of Cook County Clerk's Office

91536761