## THE RECORDER OF DEEDS IN PASSE OF ICE THE COLUMN AS THE RECORDER OF DEEDS IN PASSE OF ICE THE COLUMN AS THE RECORDER OF DEED OF RELEASE (Corporation)

a Corporation, organized and existing under the laws of the State of	This De	ed of Relea	se Witnesseth, '	That	COMMERCIAL	CREDIT LOANS IN	₹C
and having its principal place of business in	Corporation	. harinenyo	and evisting and	ier the leve	of the State of	DELAWARE	 }
ILLINOIS   Owner and holder of the note evidencing the debt secure mortgage executed by   LON I. FETA DIVORCED NOT SINCE REMARRIED AND MERGE D							County
mortgage executed by LON I. FETA DIVORCED NOT SINCE REMARRIED AND MERCE D.  ETA  dated OCTOBER 28., 19. 89, and recorded DCTDER 31., 19.89 in the office of the RECORDER OF DEEDS of COOK (County). (State) under Document No. 89517031 in Book at Page for value rece does hereby release in full from the flien and effect of said mortgage or deed of trust the follo property therein described, to-wit:  57 20 IN A.B. HILL'S RESUBDIVISON OF LOTS 13 TO 22 IN BLOCK I AND LOTS 18 0 24 IN BLOCK 2 IN CRAY'S ADDITION TO IRVING PARK BEING A SEBDIVISION OF BEE EAST 617.07 FEET OF THE SECTION 22, TONN PATH, RANGE 13, EAST OF THE THATP PRINCIPAL MERIDIAN, INCOME COUNTY ILLINOIS.  ARE 3701 N TRIPP, CHCIAGO II. 60642  In Witness Whereof, these presents have been executed under the seal of said Corpora pursuant to due authority, this 2019 day of 100% COOK COUNTY ILLINOIS.  Assistant Secretary D A MAY  CORPORATION ACKNOWLEDGEMENT  State of ILLINOIS COUNTY of COOK  On this 20th day of JUNE 19.91 A.D., before rise, cope D A MAY to me personally known, who being by duty sworm, did say that he is the Vice President of COMMERCIAL CREDIT LOANS INC a DELAMARE Corporation that said instrument was signed and seeled in behalf of said corporation by authority of its Broth price of the corporation acknowledged said instrument to be the free act and deed of said corporation.	=						•
dated OCTOBER 28. , 19 89, and recorded DCTOBER 31. , 19.89 in the office of the RECORDER OF DEEDS of COOK ILLINOIS (State) under Document No. 89317031 in Book at Page for the ILLINOIS (State) of Cooking (Cooking) (C		(SIPIN)				<del>-</del>	- •
dated OCTOBER 28., 19. 89, and recorded OCTOBER 31. , 19.50 in the office of the RECORDER OF DEEDS of COOK OCOUNTY (County) (State) under Document No. 89517031 in Book at Page for value rece does hereby release in full from the lien and effect of said mortgage or deed of trust the folio property therein described, to-wit: 57.20 In A.H. BILL'S RESUBDIVISON OF LOTS 13 TO 22 IN BLOCK 1 AND LOTS 38 of 20 In A.H. BILL'S RESUBDIVISON OF LOTS 13 TO 22 IN BLOCK 1 AND LOTS 38 of 20 In BLOCK 2 IN GRAY'S ADDITION TO IRVING PARK BEING A SUBDIVISION OF IE EAST 617.07 FEET OF THE SAOTHMEST ½ OF THE NORTHEAST ½ OF SECTION 22, TOWN RITH, RANGE 13, EAST OF THE THOTE PRINCIPAL MERIDIAN, INCOOK COUNTY ILLINOIS.  11. N. 13-22-216-016 TRAN 9.28 10714/91 19 wilted from 9.28 10714/9		cuted by	LON I. FEIA	DIVORCED	NOT SINCE REM	ARRIED AND MERI	(,E_D
in the office of the RECORDER OF DEEDS of COOK (Recording Officer)  Under Document No. 893/7031 in Book at Page for value rece does hereby release in full from the filen and effect of said mortgage or deed of trust the folloproperty therein described, to-wit:  INT 20 IN A.B. HILL'S RESUBDIVISON OF LOTS 13 TO 22 IN BLOCK LAND LOTS 18 p. 24 IN BLOCK 2 IN GRAY'S ADDITION TO IRVING PARK BEING A SUBDIVISION OF BEED OF THE SADTHMEST & OF THE NORTHEAST & OF SECTION 22, TOWN PARTH, RANGE 13, EAST OF THE THATP PRINCIPAL MERIDIAN, INCOME COUNTY ILLINOIS.  I.N. 13-22-216-016 (A.S. 3701 N TRIPP, CHCIAGO 1), 60641 (A.S. 3701 N TRIPP, CHCIAGO 1), 60641 (A.S. 3701 N TRIPP, CHCIAGO 1), 60641 (A.S. 3701 N TRIPP), CHCIAGO 1), 60		······································	فكالمستبطن أفساد بالفائية فليهاك بالرسوان المارات بوادات المهاسي كالهواة	والمراجعة			
under Document No. 89517031 in Book						OBER 31.	<u>, 19.89</u> ,
under Document No. 89517031 in Book	n the office o	the REC	ORDER OF DEED	15 ofCO	OK Company	ILLINOIS	
does hereby release in full from the (ian and effect of said mortgage or deed of trust the folloproperty therein described, to-wit:  DY 20 IN A.H. HILL'S RESUBBLIVISON OF LOTS 13 TO 22 IN BLOCK 1 AND LOTS 18 to 24 IN BLOCK 2 IN GRAY'S ADDITION TO IRVING PARK BEING A SUBDIVISION OF IE EAST 617.07 FEET OF THE SUBTRIBEST & OF THE NORTHEAST & OF SECTION 22, TOWN BRTH, RANGE 13, EAST OF THE THRIP PRINCIPAL MERIDIAN, INCOR COUNTY ILLINOIS.  I.N. 13-22-216-016  AR: 3701 N TRIPP, CHCIAGO 11, 60641  In Witness Whereof, these presents have been executed under the seal of said Corporal pursuant to due authority, this 20th day of	inder Docume	ot No. 895	17031 in Book	k	at Page		
property therein described, to-wit:  IT 20 IN A.H. HILL'S RESURDIVISION OF LOTS 13 TO 22 IN BLOCK 1 AND LOTS 18  D 24 IN BLOCK 2 IN CRAY'S ADDITION TO IRVING PARK BEING A SUBDIVISION OF BE EAST 617.07 FEET OF THE SUCTEMENT \$ OF THE NORTHEAST \$ OF SECITOR 22, TOWN IRTH, RANGE 13, EAST OF THE THATP PRINCIPAL MERIDIAN, INCOOK COUNTY ILLINOIS.  I.N. 13-22-216-016  At: 3701 N TRIPP, CHCIAGO 13, 60641  In Witness Whereof, these presents have been executed under the seal of said Corpora pursuant to due authority, this 2016 day of		( ) .			-		
TO 20 IN A.H. HILL'S RESUBDIVISON OF LOTS 13 TO 22 IN BLOCK 1 AND LOTS 18  24 IN BLOCK 2 IN GRAY'S ADDITION TO IRVING PARK BEING A SUBDIVISION OF LE EAST 617.07 PEET OF THE SUDTHMEST 1/2 OF THE NORTHEAST 1/2 OF SECTION 22, TOWN DRTH, RANGE 13, EAST OF THE THATP PRINCIPAL MERIDIAN, INCOOK COUNTY ILLINOIS.  1.1. N. 13-22-216-016  At 3701 N TRIPP, CHCIAGO 11, 60641  In Witness Whereof, these presents have been executed under the seal of said Corpora pursuant to due authority, this 2019 day of 1005  Attest:  COMMERCIAL CREDIT LOANS INC  D A MAY  CORPORATION ACKNOWLEDGEMENT  State of ILLINOIS COUNTY OF COOK  On this 20th day of JUNE 19.91  AND 19.91  AD	•						•
D 24 IN BLOCK 2 IN GRAY'S ADDITION TO IRVING PARK BEING A SUBDIVISION OF IE EAST 617.07 FEET OF THE SOUTHWEST & OF THE NORTHEAST & OF SECTION 22, TOWN ORTH, RANGE 13, EAST OF THE THRIP PRINCIPAL MERIDIAN, INCOOK COUNTY ILLINOIS.  J.N. 13-22-216-016  At: 3701 N TRIPP, CHCIAGO II. 6064!  In Witness Whereof, these presents have been executed under the seal of said Corpora pursuant to due authority, this 20th day of JUNE 1991.  Assistant Secretary D A MAY  CORPORATION ACKNOWLEDGEMENT  State of ILLINOIS County of COOK  On this 20th day of JUNE 1991 A.D., before rae, sope D A MAY to me personally known, who being by duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS INC and that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and seeled in behalf of said corporation.	•		<b>X</b> ,	e tore 13	TO 22 IN RIO	CV I AND LOTS	1.9
ILLINOIS  CORPORATION ACKNOWLEDGEMENT  State of ILLINOIS  COMMERCIAL CREDIT LOANS INC  On this 20th day of JUNE 1991 A.D., before me, cope duty sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS INC  A DELAWARE  Corporation that said instrument was signed and seeled in behalf of said corporation by authority of its Benefit of Commercial Comme							
In Witness Whereof, these presents have been executed under the seal of said Corpora pursuant to due authority, this 20th day of JUNE 1000 AMAY CORPORATION ACKNOWLEDGEMENT  State of ILLINGIS COUNTY OF THE SEAL OF SAID CONTROLL CREDIT LOANS INC Do A MAY To me personally known, who being by duty sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS INC DELAWARE Corporal and that the seal affixed to the foregoing Instrument is the corporate seal of said corporation in that said instrument was signed and sealed in behalf of said corporation.			// ) -				
I.N. 13-22-216-016  A: 3701 N TRIPP, CHCIAGO II, 6064!  In Witness Whereof, these presents have been executed under the seal of said Corpora pursuant to due authority, this 20th day of July 19-91.  Attest:  COMMERCIAL CREDIT LOANS INC  CORPORATION ACKNOWLEDGEMENT  State of ILLINOIS COUNTY of COOK  On this 20th day of JUNE 19-91 A.D., before rite, cope to me personally known, who being by duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS INC  COMMERCIAL CREDIT LOANS INC 19-91 A.D., before rite, cope and that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation.	RTH, RANGE	13, EAST 0.	F TRE THATE P	RINCIPAL ?	MERIDIAN, INC	OOK COUNTY ILL	INOIS.
In Witness Whereof, these presents have been executed under the seal of said Corpora pursuant to due authority, this 20th day of	10.55.	014014	0		. DEPT-01	MICOMOTE/O	* E { #
In Witness Whereof, these presents have been executed under the seal of said Corporal pursuant to due authority, this 20th day of			1ACO 11. 6064*	)/	7 %6688 #1179 *	tnan 9298 107167 ★> 1	91 10 27 90
Attest:    Commercial Credit Loans Inc				$\tau_{\sim}$	COOK	CHANGE RECURRER	
Attest:    COMMERCIAL CREDIT LOANS INC							
Attest:    COMMERCIAL CREDIT LOANS INC							
Attest:    COMMERCIAL CREDIT LOANS INC	h . 1484			have been	/A	the neal of sold C	'armaratian
Assistant Secretary D A MAY Vice President of Commercial Credit Loans Inc.  CORPORATION ACKNOWLEDGEMENT  State of ILLINGIS Ss.  County of COOK  On this 20th day of JUNE , 19.91 A.D., before rise, cope to me personally known, who being by duty sworn, did say that he is the Vice President of Commercial Credit Loans Inc.  COMMERCIAL CREDIT LOANS INC , a DELAWARE Corporation that said instrument was signed and seeled in behalf of said corporation by authority of its Book Directors, and said D A MAY acknowledged said instrument to be the free act and deed of said corporation.					~ / /		
Assistant Secretary D A MAY  CORPORATION ACKNOWLEDGEMENT  State of ILLINGIS COUNTY OF COOK  On this 20th day of JUNE , 19.91 A.D., before me, sope to me personally known, who being by duty sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS INC , a DELAWARE Corporation that said instrument was signed and seeled in behalf of said corporation by authority of its But Directors, and said D A MAY acknowledged said instrument to be the free act and deed of said corporation.	ursuant to du	ie authority,	this <u>2011</u>			, , , , , , , , , , , , , , , , , , , ,	
CORPORATION ACKNOWLEDGEMENT  State of ILLINGIS COOK	ittest:			_Ç	OMMERCIAL CRI	DAT LOANS INC	
CORPORATION ACKNOWLEDGEMENT  State of ILLINOIS						V VVV	
State of ILLINGIS County of COOK  On this			Assistant Secre	it <b>ary</b> D	A MAY	T' \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	e President
County of EDOX  On this 20th day of JUNE , 19.91 A.D., before rise, cope to me personally known, who being by duly sworn, did say that he is the Vice President of			CORPORATIO	ON ACKNO	NLEDGEMENT	30	
On this 20th day of JUNE , 19.91 A.D., before rie, cope to me personally known, who being by duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS INC , a DELAWARE Corporation that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of its Bird Directors, and said DAMAY acknowledged said instrument to be the free act and deed of said corporation.	tate of	ILLINOIS		}88.		() <sub>x</sub>	
D A MAY to me personally known, who being by duly sworn, did say that he is the Vice President of	ounty of	EDOK		<b>)</b>			·
commercial credit coans inc.  Commercial credit coans inc.  a Delaware Corporate and that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of its Book Directors, and said D A MAY	On this	20th	day of	JUNE	, 19 <u>_91</u>	_ A.D., before rise	, copeared
duly sworn, did say that he is the Vice President of	D A MAY	"			to me persona	illy known, who be	eing by me
Commercial credit Loans INC , a DELAWARE Corporate and that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of its Book Directors, and said P A MAY						-	
and that the seal affixed to the foregoing Instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of its Book Directors, and said <u>D.A.MAY</u> acknowledged said instrument to be the free act and deed of said corporation.	•	-					
that said instrument was signed and sealed in behalf of said corporation by authority of its Book Directors, and said <u>D.A. MAY</u> acknowledged said instrument to be the free act and deed of said corporation.						•	
of Directors, and said P A MAY	nd that the se	ial affixed to	the foregoing li	nstrument i	s the corporate	seal of said corpo	oration and
scknowledged said instrument to be the free act and deed of said corporation.	at sald instru	iment was si	igned and sealer	d in behalf (	of said corporat	ion by authority o	f its Board
scknowledged said instrument to be the free act and deed of said corporation.						•	
-							
	-						an allian in
In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my offic	In Witne	ss Whereof,	i nave hereunto	set my han	g and attixed m	y notanal sesi at n	ry office in
COOK (County) OFFE INL SEAL" 91538721	COOX	"Auratu)		ILLINOIS	·	04 2000	74

BARBARA A. NELSON, Notary Public

Conk County, Siz's of Minels

My Commission Extrato 4/10/94

My Commission Expires

CCC 3586-E Printed in U.S.A. 7/80

Notary Public for said County and State

## **UNOFFICIAL COPY**

And the state of the country Clerk's Office