0110344218

My commission expires 18/9/91

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MID-CITY NATIONAL BANK 7222 W. CERMAK ROAD NORTH RIVERSIDE, IL 60548

ASSIGNMENT OF MORTGAGE

91538909

The RESOLUTION TRUST CORPORATION was appointed conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, pursuant to Resolution Order 90-275 of the Office of Thrift Supervision dated February 1, 1990. The RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, for value received does hereby grant, sell, assign, transfer, set over and convey to * FEDERAL HOME LOAN MORTGAGE CORPORATION * ("Assignee"), its successors and assigns any interest the Assignor may have/ in a mortgage/ ded of trust/ recorded as Document number 24025499 covering the property in said mortgage as shown on attached Exhibit "A". IN WITHESS WHEREOF, this Assignment has been executed this day of 3/ ___, 1991. RESOLUTION TRUST CORPORATION, Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION Aame: WILLIAM R. SHOYER Citie Manager, Real Estate Owned **#13.00** DEPT-01 RECORDING 706666 TRAN 6784 10/16/91 10:15:00 +8152 + #-91-538909 ACKNOWLEDGE ANT COOK COUNTY RECORDER STATE OF ILLINOIS COUNTY OF COOK The foregoing instrument was acknowledged before me this mHJ , 1991, by the above named individual who is authorized to execute this document under Delegation of Authority by John DelaGrange, Managing Agent for RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION. "Official Seal" LAURA SZUMNY, MOTARY PROBLE Cost County, State Of Wiles

> THIS INSTRUMENT WAS PREPARED BY: RTC Resident Counsel Clyde Federal Savings Association 7222 W. Cermak Road North Riverside, IL 60546

> > WILL CALL

91538990

10/

24 025 499

THIS INDENTURE WITNESSETH: That the undersigned,

15 - 35 - 320 - 006-0000

melene F. Blegel, a spinster

| of the | City of Chicago | County of Cook | State of Films |
|----------------------|--|---|---|
| (Chereina | fter referred to as the Mortgago | r, does hereby Mortgage and Warrant to | |
| 5 | CLYDE S | AVINGS AND LOAN ASSOCIATION | DN |
| orbo | pration organized and existing un | oder the laws of the STATE OF ILLINO | IS hereinafter |
| # Feferred In the | d to as the Mortgagee, the follow State of Illinois, to wit: | wing real estate, situated in the County of | ook |
| Secti | South half of Lot 50 in F on 35, Township 39 North y Illinois. | First Addition to Hollywood in the South, Range 12, East of the Third Principal | th West quarter of al Heridian in Cook |

TOGETHER with all buildings, improvements, fixtures or appurtenances now or hereafter erected thereon, including all apparatus, equipment, fixtures, or articles, whether in single units or centrally controlled, used to supply heat, gas, air conditioning, water, light, power, refrigeration, even illad nor otherwise and any other thing now or hereafter therein or thereon the farnishing of which by lessors to lessees it customery or appropriate, including screens, venetian bilinds, window shades, storm doors and windows, floor coverings, screen, fores, in-a-door beds, awnings, sloves and water heaters (all of which are declared to be a part of said real existe whether physically attached thereto or not); and also together with all easements and the ferrits, issues and profits of said premises with all easements and the first of the profits of the profits of a part of the use or occupancy between the profits of the profits of a part of the profits of the profits of the profits of a part of the profits of the profits of a part of the profits of a part of the profits of the p

TO HAVE AND TO HOLD the said property, with said buildings, improvements, fixtures, openiness, apparatus and equipment unto said Mortgagee forever, for the uses herein set forth, free from all rights and beat all under the Homestead Exemption have of the State of Illinois, which said rights and benefits said Mortgagor does hereby release and waive.

TO SECURE the payment of a certain indebtedness from the Mortgagor to the Mortgagee evidenced by a note made by

the Mortgagor to favor of the Mortgagee, bearing even date herewith in the sum of ###Forty-Eight Thousand and no/100***

Dolla Dollars (\$ 48,000.00

Dollars (\$ 369.08

together with interest thereon as provided by said note, is payable in monthly installments of ***Three Hundred Sixty-nine and 08/100***

3845 Mª Comick

on the

Brookfield, 12 60513

day of each month commencing with September 1, 1977 until the entire sum is paid.

To secure performance of the other agreements in said note, which are hereby incorporated herein and made a part hereof, and which provide, among other things, for an additional monthly payment of one-twelfth (1/12th) of the estimated annual taxes, assessments, insurance premiums and other charges upon the mortgaged premises. And to secure possible future advances as hereinafter provided and to secure the performance of the Mortgagor's covenants herein contained.

HHS BEST, English NATION PORTS 64: Vincent F. Crimant, R. of of Course! ZPP : MADA CALLING II CID The Att Wall on a distance would

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Property or Coot County Clark's Office