RELEASE OF MORTGAGE

Loan No. 410887-4 (PIP 1982)

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LOUIS G. DIAZ, DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No25793287 to the premises therein de-Registrar's office of COOR scribed to wit:

LOT 233 (N SOUTHFIELD, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 MORTH, RAICE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> DEPT-01 RECORDING **\$13.29** T\$6666 TRAN 6765 10/15/91 16:14:00 \$8063 4 #-91-538002 COOK COUNTY RECORDER

Property Address:

8951 SARATOGA; BRIDGEVIEW, IL

Permanent Index Number: 24-06-109-031-0000

WHITES AND OF THE CORPORATE

Said Australian warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 17THtay of 3BPTEMBER . 1991

the talman home feo thal sayings and loan association of **LLINDIS**

STATE OF ILLINOIS SS.

945530**02**

Lithe undersigned, a Nevery Public in and for said County in the State aforesaid, DO HEREBY TERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Ilinois and THAT THEY appeared before me, his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of news of said corporation and association to be affixed therefor pursuant of authority given by the Board of Directors of said Corporation is their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first abo

"OFFICIAL SEAL" CAROL D. MILIER, Natury Public

Cook County, State of Illinois

My Commission Expline 3/30/92

THUS INSTRUMENT WAS PR CAROL D. MILLER TALMAN HOME MORTGAGE CO 4242 Horth Hartern Avenue Noveldon Illinois 80634

Revenuer's Her Nice

Mail to

LOUIS G. DIAZ C/O JOHN W. BRADY 9159 S. HARLEM AVENUE BRIDGEVIEW, IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR TRUST WAS FILED.

UNOFFICIAL COPY

SPEADING WEND READING

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