IDL 70: MID-CLTY PATIONAL BANK 7222 W. CERMAK ROAD NORTH RIVERSIDE, IL 60546

ASSIGNMENT OF MORTGAGE

The RESOLUTION TRUST CORPORATION was appointed conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, pursuant to Resolution Order 90-275 of the Office of Thrift

• •	
Supervision dated February 1, 1990.	
The RESOLUTION TRUST CORPORATION, as	Conservator of CLYDE FEDERAL SAVINGS
ASSOCIATION, for value received does hereby	grant, sell, assign, transfer, set over
and convey to _* FEDERAL HOME LOAN MORTGAGE	CORPORATION *
("Assignee"), its successors and assigns any mortgage/ doet of trust/ recorded as Documen the property in said mortgage as shown on at	t number 24 886 608 covering tached Exhibit "A".
IN WITHERS WHEREOF, this Assignment h	as been executed this day of 29
<u>MAY</u> , 1991.	
RESOLUTI	ON TRUST CORPORATION,
Conserva	itor of CLYDE FEDERAL SAVINGS ASSOCIATION
O By:	Luxucliehen
Vane:	MEST A. MELICHAR
ritte.	Mef Operating Officer
ACKNOWLEDGE STATE OF ILLINOIS } ***	. DEPT-01 RECORDING \$13 T\$7777 TRAN 3396 10/16/91 09:56:0 \$9899 \$ 64 \$-91-539252 COOK COUNTY RECORDER
COUNTY OF COOR)	
The foregoing instrument was acknowled	dged before this 29th day of
MAY, 1991, by the above name	d individual the is authorized to execute
this document under Delegation of Authority	by John DelaGrauge. Managing Agent for
RESOLUTION TRUST CORPORATION, as Conservator	of CLYDE FEDERAL SAVINGS ASSOCIATION.
"Official Sent"	ma Buman
LAURA SZEMKY, HEFARY PUBLIC Cook County, State Of Illinois My commission expires 10 / 9 / 91	Public
	THIS INSTRUMENT WAS PREPARED BY: RTC Resident Counsel
	RIV, RESIDENT COUNSEL

Clyde Federal Savings Association 7222 W. Cermak Road North Riverside, IL 60546

91539252

UNOFFICIAL COPY

Property of Coot County Clert's Office

UNOFFICIAL COPY 3 2
This instrument was prepared by:

24 836 678

NORTH RIVERSIDE, IL 60546

VINCENT F. GIULIANO , RESIDENT COUNSEL 7222 WEST CERMAN ROAD

0110 505448

MORTGAGE

THIS MORTGAGE is made this	19th `S. Meyers, Divorci	day of FEBRUARY ED AND NOT SINCE REMARRIED	
CLYDE SAVINGS AND LOAN	(herein "Borrower"	1), and the Mortgagee	
existing under the laws of THE STATI	e of illinois Erside, il 60546	, whose address is	
WHEREAS, Borrower is indebted to Lend *** FIFTY FOR THOUSAND AND NO / note dated C.P. AUARY 19, 1979			
interest, with the balance of the indebtedness,	if not sooner paid, due a	nd payable on MARCH 01,	

To Secure to Lende, (i) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein

> LOT 11 IN BLOCK 3 IN COUNTRY CLUB ADDITION TO LEGRANCE BEING A SUBDIVISION OF THE EAST 1/2 OF THE HORTH WEST 1/4 OF SECTION 9. TOWNSHIP 38 MORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL TOUNTY COMES OFFICE STATES MERIDIAN IN COOK COUNTY, II LINOIS.

COOR COURT : ILLINOIS

MAR C1 "15 18 44 A

*24886608

P. I.N. 18-09-105-038-0000

540 SOUTH ASHLAND

which has the address of. ILLINOIS 60525

(State and Zip Code)

......(herein "Property Address");

Together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

PNT1 WS/30×177 x

ILLINOIS = 1 to 4 Family -- 6/77 -- FINAL/FILING UNIFORM INSTRUMENT