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**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS that CONTINENTAL BANK N.A. /K/ CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST CO., AS CUSTODIAN FOR THE BENEFIT OF FIRST WISCONSIN TRUST CO., AS TRUSTEE UNDER THE TERMS OF THAT TRUST INDENTURE DATED JAN. 1, 1979, AMONG THE CITY OF EVANSTON for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

MARK N. LUNDGREN AND KENDA N. LUNDGREN, HIS WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION

bearing date the 21ST day of FEBRUARY, A. D. 1979, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 24882815

and through mesne assignments of record assigned to CITY OF EVANSTON

by assignment dated 4-6-79, and recorded in said County and State in Book of Records on Page as Document 24909053, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 6 (EX THE E 50 FT) THEREOF EX THE S 7.67 FT THEREOF IN BLK 3 IN KEENY AND BARTON'S RIDGE SUB IN S EVANSTON BEING A SUB OF PRT OF THE SE 1/4 OF THE SE 1/4 OF SEC 19 T 41 N, R 14 E OF THE 3RD P.M., ACC TO THE PLAT THEREOF REC IN BOOK 7 PAGE 94 IN COOK COUNTY, IL.

13.00

PROPERTY ADDRESS : 1220 SOUTH BOULEVARD, EVANSTON, IL 60202 ✓  
P.I.N. 11-19-325-027-0000

Mail to:  
Engelman & Smith  
4711 Golf Rd # 907  
Skokie, Ill  
60076

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY OF CHICAGO NOW KNOWN AS IN TESTIMONY WHEREOF said CONTINENTAL BANK, NATIONAL ASSOCIATION AS CUSTODIAN has caused these presents to be executed in its behalf by its duly authorized TRUST officers, and its corporate seal to be hereunto affixed this

23rd day of July, A. D. 1991.  
This instrument prepared by A. WALKER CONTINENTAL BANK, NATIONAL ASSN. TRUSTEE Custodian  
TALMAN HOME MORTGAGE CORP. By: [Signature]  
4242 N. HARLEM AVE. Attest: Joanne M. Murphy VICE PRESIDENT  
NORRIDGE, IL 60634 Joanne M. Murphy TRUST OFFICER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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# UNOFFICIAL COPY

State of ILLINOIS

S.S. 3

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
J. C. Mull, Jr. VICE PRES. of the within named  
**CONTINENTAL BANK, NATIONAL ASSOCIATION, AS TRUSTEE**  
 and Joanne M. Murphy TRUST OFFICER personally known to me to be the same  
 persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT  
 and \* respectively, and to me personally known to be such officers of said  
 appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
 own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
 said VICE PRES. did also then and there acknowledge that he, as custodian of the corporate seal of  
 said \* did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act,  
 and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this

23<sup>rd</sup> day of July 1991.

\*TRUST OFFICER

*Carol Cohen*

Notary Public



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COOK COUNTY CLERK'S OFFICE

1991 OCT 16 PM 1:06

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SATISFACTION OF MORTGAGE

-TO-