

## TRUST DEED

4516-INTERNATIONAL AUTO, LTD. dba INTERNATIONAL AUTO  
CONO INN, INC. dba CONO INN MAIL MAN RESTAURANT & CONO INN SPECIALIZED  
CATERING  
PRINCIPAL: \$76,302.42  
FINANCE CHG: 2,617.75  
NOTE AMOUNT: \$80,995.17  
S1510751

705612

CTTC 9

THE ABOVE SPACE FOR RECORDER'S USE ONLY

THIS INDENTURE, made SEPTEMBER 24

19 91, between

JOSEPH P. MARCHETTI, JR.

herein referred to as "Mortgagors", and CHICAGO TITLE AND TRUST COMPANY, an Illinois corporation doing business in Chicago, Illinois, herein referred to as TRUSTEE, witnesseth:

THAT, WHEREAS the Mortgagors are justly indebted to the legal holder or holders of the Instalment Note hereinafter described, said legal holder or holders being herein referred to as Holders of the Note, in the principal sum of EIGHTY THOUSAND NINE HUNDRED NINETY-FIVE AND 17/100 (\$80,995.17) 4516- INTERNATIONAL AUTO, LTD.

and  
guaranty of  
COMO INN, INC.

Dollars,

evidenced by one certain Instalment Note of the Mortgagors of even date herewith, made payable to THE ORDER OF SPALTER FINANCE CO., 8831-33 CROSS POINT ROAD, SKOKIE, IL 60077 (708)675-7720

and delivered, in and by which said Note the Mortgagors promise to pay the said amount as follows:

EIGHTY THOUSAND NINE HUNDRED NINETY-FIVE AND 17/100 (\$80,995.17)----- Dollars

on the 23rd day of NOVEMBER 19 91 and -----

Dollars on the ----- day of each ----- thereafter, to and including the ----- day of

19 -----, with a final payment of the balance due on the ----- day of ----- 19 -----, with

interest from after maturity on the principal balance from time to time unpaid at the rate of 10% per

cent per annum, subject to adjustment as of principal bearing interest after maturity at the rate of 10% per annum, and all of said principal and interest being made payable at such banking house or trust company in SKOKIE

Illinois, as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of SPALTER FINANCE CO., 8831-33 CROSS POINT ROAD, SKOKIE, IL 60077 (708)675-7720 in said City.

NOW THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this trust deed, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed and also in consideration of the sum of One Dollar paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY and WARRANT unto the Trustee, its successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the CITY OF CHICAGO COUNTY OF COOK AND STATE OF ILLINOIS

to wit:  
 THAT PART OF BLOCK 33 IN OGDEN'S ADDITION TO CHICAGO, BEING PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID BLOCK 33 AND THE EASTERN LINE OF MILWAUKEE AVENUE; THENCE EAST ALONG SAID NORTH LINE, 408.17 FEET TO A POINT 23.57 FEET WEST OF THE NORTH EAST CORNER OF BLOCK 33; THENCE SOUTH PARALLEL WITH THE EAST LINE OF BLOCK 33, T 1111 TRAN 6340 10/16/91 13:29:00 A DISTANCE OF 162.68 FEET; THENCE WESTERLY ALONG A LINE FORMING AN ANGLE OF 86° 10' 54" \*--91-540751 DEGREES, 16 MINUTES, 10 SECONDS, MEASURED NORTH TO WEST FROM THE LAST DESCRIBED LINE, A DISTANCE OF 242.29 FEET TO A POINT ON THE EASTERN LINE OF MILWAUKEE AVENUE, SAID POINT BEING 223.89 FEET SOUTHEASTERLY OF THE POINT OF THE INTERSECTION OF THE EASTERN LINE OF MILWAUKEE AVENUE AND THE NORTH LINE OF SAID BLOCK 33, AS MEASURED ALONG SAID EASTERN LINE OF MILWAUKEE AVENUE; THENCE NORTH WESTERLY ALONG SAID EASTERN LINE 223.89 FEET TO THE POINT OF BEGINNING, ALSO ALL THAT PART OF VACATED ALLEYS IN SAID BLOCK 33 WHICH LIES WITHIN THE Aforedescribed PROPERTY, ALL IN COOK COUNTY, ILLINOIS AND COMMONLY KNOWN AS 837-911 W. ERIE, CHICAGO, IL.

PIN #: 17-00-235-001; 002; 003; 006; 009; 015; 016; 023; 030; 032; 033; 035; 036; 037

S1510751

which, with the property hereinafter described, is referred to herein as the "premises."

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondary), and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, indoor beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by the mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the said Trustee, its successors and assigns, forever, for the purposes, and upon the uses and trusts herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

This trust deed consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this trust deed) are incorporated herein by reference and are a part hereof and shall be binding on the mortgagors, their heirs, successors and assigns.

WITNESS the hand of \_\_\_\_\_ and seal \_\_\_\_\_ of Mortgagors the day and year first above written.

*Joseph P. Marchetti*  
JOSEPH P. MARCHETTI, JR.

(SEAL)

(SEAL)

*Elizabeth Apolinar*  
JOSEPH P. MARCHETTI, JR.

(SEAL)

(SEAL)

STATE OF ILLINOIS.

County of COOK

I, ELIZABETH APOLINAR

SS. A Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOSEPH P. MARCHETTI, JR.

who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes herein set forth.

"OFFICIAL SEAL"  
Elizabeth Apolinar  
Notary Public, State of Illinois  
My Commission Expires Jan. 6, 1994

Given under my hand and Notarial Seal this 24th day of SEPTEMBER 19 91

*Elizabeth Apolinar*  
ELIZABETH APOLINAR

Notary Public

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