

ILLINOIS

UNOFFICIAL COPY

FUMC No. 380007

91570811

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.50  
784444 TRAN 5189 10/16/91 14:08:00  
38226 D \* - 91 - 540841  
91570811 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of CALIFORNIA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto DEBORAH E. PEARLMAN, DENISE S. BELLEVANCE, SEYMOUR PEARLMAN & ROSALYN PEARLMAN

UNIT NO. 3741-1; 3741 N. PINE GROVE, CHICAGO, IL 60613

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 10TH day of SEPTEMBER 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book        of records, on Page       , as Document No. 87550968, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 3741-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3741 N. PINE GROVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24687166, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-21-106-031-1001

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

this 10TH day of AUGUST, 19 91.

FEDERAL HOME LOAN MORTGAGE CORP.  
BY FIRST UNION MORTGAGE CORPORATION  
(FORMERLY CUMERON-BROWN COMPANY)  
ATTORNEY-IN-FACT

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619

By: Karen K. Fullwood  
ASSISTANT VICE PRESIDENT  
KAREN K. FULLWOOD

Attest: Nancy Strickland  
ASSISTANT SECRETARY  
NANCY STRICKLAND

First American Title Order # 011946

91570811

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STATE OF NORTH CAROLINA )  
COUNTY OF WAKE ) SS

I, MARY H. MCALLISTER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULEWOOD personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP, a corporation, and NANCY STRICKLAND, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 19TH day of AUGUST, 1991

Mary H. McAllister  
Notary

My Commission expires 1-17-95

RELEASE DEED BY CORPORATION

ADDRESS OF PROPERTY:

MAIL TO: COOK COUNTY CLERK'S OFFICE  
CHANCE BUREAU

91510811

Enter American Time Charge