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91540851

SMC Loan No. 02-58-21102-
3/12/91 JM

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS That the undersigned, owners of a certain Real Estate Mortgage
wherein DAVID L. BRACKINS AND BEVERLY G. BRACKINS,
HUSBAND AND WIFE

is/are mortgagor and CENTURY FEDERAL SAVINGS BANK
is mortgagee, and given upon the following described real property, to-wit:

LOT 45 IN PRILL'S HICKORY HILLS ESTATES, A SUBDIVISION OF THE SOUTH
1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP
37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED AUGUST 17, 1953, AS DOCUMENT 15696071, IN
COOK COUNTY, ILLINOIS.

and recorded in Volume _____ of Mortgages, of Page _____
Document No. 89 603013 in the office of the RECORDER
of COOK County, State of ILLINOIS, on
the 18TH day of DECEMBER, 19 89 do hereby acknowledge full payment of the debt
secured thereby and do release and discharge same of record.

Dated this 15TH day of SEPTEMBER, 19 91

Witness

SEARS MORTGAGE CORPORATION FORMERLY
ALLSTATE ENTERPRISES MORTGAGE CORPORATION

Carol Munda
CAROL MUNDA

By

Diane R. Stark
DIANE R. STARK, VICE PRESIDENT

Attest:

Laurell V. Slechta
LAURELL V. SLECHTA, ASST. SECRETARY

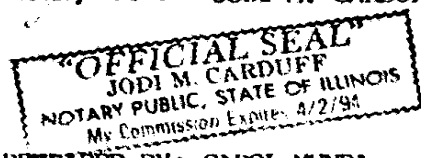
Judy Marson
JUDY MARSON
STATE OF ILLINOIS
COUNTY OF COOK

On this 15TH day of SEPTEMBER A.D. 19 91 before me, Notary Public in and for said
County, in the State aforesaid, personally appeared DIANE R. STARK and LAURELL V. SLECHTA
known to me to be the persons whose names are subscribed to the within instrument and known to me to be
the VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS MORTGAGE CORPORATION
the corporation that is described in and that executed the within and foregoing instrument, and who, being by
me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as
their free and voluntary act and deed and that they are the VICE PRESIDENT and ASST. SECRETARY respectively
of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that
said instrument was signed, sealed and delivered in behalf of said Company by authority of its laws or its
Board of Directors and said VICE PRESIDENT and ASSISTANT SECRETARY
acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and
purposes therein mentioned.

GIVEN under my hand and notarial seal this 15TH day of SEPTEMBER A.D. 19 91



Jodi M. Carduff
Notary Public JODI M. CARDUFF



PREPARED BY: CAROL MUNDA
SEARS MORTGAGE CORPORATION
568 ATRIUM DRIVE
VERNON HILLS, IL 60061

Mail to
Matthew Zobeck
8855 S. Ridgeland Ave
Oak Lawn, IL 60453

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Property of Cook County Clerk's Office

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