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ASSIGNMENT OF REAL ESTATE MORTGAGE



KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey Illinois and having its principal office and place of business in and authorized to do business in

the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

THE DIME SAVINGS BANK OF NEW YORK, FSB

ELID PEAZA, 15th FLOOR, UNIONDALE, N.Y. 11556-0125

DEPT-97 PENSALINGS 113 06 T#6868 - たっぱいめ1 10/16/51 15 36 60 戦600 ミドーデータ 1・540339

COOK COUNTY HE STREET

party of the second part, its successors and assigns, a certain indenture of mortgage dated the

day of May

1991 made by:

AND GLOPIA NOLAN, , HIS HIFE EDMARD # NOLAN.

738 BLUE JAY BLK GROVE VILLAGE IL 60007

to it, securing the payment of one rromissory note therein described for the sum of

One Hundred Twenty- Five Thousand, and 00/100

) and all right, title and interest in and to the premises situated in the County Dollars (\$ 125,000.05

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and State of Illinois

and described in said mortgage as follows:

to wit:

LOT 16 IN STAPES SUBDIVISION, BEING A SUBDIVISION OF THE NORTH-EAST 1/4 OF SECTION 35, TO WISHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #07-35-201-015-0000

Which said mortgage is Recorded in the office of the Recorder of

County, in the State of

as Eocument No. 91204638 , in Book at Page together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assign forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT ASST SECRETARY and its corporate scal to , and attested by its

be hereunto affixed this

12TH

JULY, 1991

MARGARETTEN & COMPANY

ATTEST

(SEAL)

JONES

ASST SECRETARY

RY

STATE OF

NEW JERSEY

ASST

TERRI L. GIBBS Vice-president

COUNTY OF

MIDDLESEX

91540339

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the scal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

NOTARY PUBLIC

Given under my hand and notarial seal this

PREPARED BY ; SANDRA JONES ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8-86) AFARGARETTEN & COMPANY, INC

I RONSON ROAD ISELIN NU JERRO

day of JULY, 1991

Toda Chan A NOTE OF STREET BERNEY V. Comes o repeat fune 18, 1996

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MARGARETTEN & COMPANY

the State of New Jersey

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the City of Perth Amboy State of New Jersey

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One Hundred Twenty- Five Transend, and 10 100 12**5** 600.50

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TREC. SERRY BOIL THOM

ASCI SECRETARY

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NARGARETTES & COMPAGY, INC

ASST SECRETARY

MARGARETTEN & ECLEMANT, 1993 HONSON ROAD ISSLIN, NJ 08830-4027 ATTENTION: DOCUMENT CONTROL

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ASSISTANT CECHETHER

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