

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

This instrument is a conveyance of real property in Cook County, Illinois, and the same shall be subject to the same laws and regulations as if it were a deed of record in Cook County, Illinois.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91541517

Above Space for Recorder's Use Only

13.00

KNOW ALL MEN BY THESE PRESENTS, That SUPERIOR BANK FSB/ formerly Lyons Federal Trust and Savings Bank, One Lincoln Centre, Oakbrook Terrace, IL 60181

of the County of DEPACE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herematter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and OF THE CLAIM unto James D. Nelson, a bachelor (NAME AND ADDRESS)

73-06-113 21

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE bearing date the 7th day of April 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 37190034 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit

LOT 12 AND THE WEST 1/2 OF THAT PART OF THE VACATED ALLEY LYING EAST AND ADJOINING SAID LOT 12 (TAKEN AS A TRACT) IN SUB BLOCK 52 IN THE SUBDIVISION OF BLOCKS 50, 52 AND 54 IN THE SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 30 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF NAPERVILLE ROAD (EXCEPT THE WEST 3.7 CHAINS THEREOF) IN COOK COUNTY, ILLINOIS.

END OF DESCRIPTION.

COOK COUNTY CLERK

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-05-312-007-0000
Address(es) of premises: 4501 Johnson Ave., Western Springs, IL 60558

Witness hand and seal, this 25th day of September 1991

Frances M. Stenberg, Asst. Vice President (SEAL)
Edmund P. Jachimowski, Asst. Vice President (SEAL)

This instrument was prepared by Rita Joyner, One Lincoln Centre, Oakbrook Terrace, IL 60181 (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO Lawrence T. Rella
205 W. Randolph St.
Chicago, Ill. 60606

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

NOTARY PUBLIC

George E. Cole
day of September 19 91

GIVEN under my hand and seal this 25th day of September 19 91
act, and as the free and voluntary act of said ~~corporation~~, for the uses and purposes therein set forth.
Institution of said ~~corporation~~, as their free and voluntary
pursuant to authority given by the Board of Directors of said ~~corporation~~, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said ~~corporation~~ to be affixed thereto.
Institution
and severally acknowledged that as such, Asst. Vice President and Asst. Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
President
known to me to be the Asst. Vice President of said ~~corporation~~, and personally known to me to be the
President of Institution
a Federally Chartered Savings ~~corporation~~, and Edmund P. Jachimowski, personally
personally known to me to be the Asst. Vice President of SUPERIOR BANK FSB
Institution
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frances M. Stenberg
Connie E. Maney
a notary public

STATE OF ILLINOIS
COUNTY OF DU PAGE

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