Loan No. 40245

Illinois - Cook County

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE NORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS that in consideration of the payment of the Note of <u>Ihree hundred fifty thousand and no/100 DOLLARS (\$350,000.00)</u> described in Mortgage executed by <u>Andrew M. Martin and Lauralee F. Martin, husband and wife</u>, to the order of <u>First Illinois Bank of Evanston</u>, N.A., a <u>United States</u> Corporation, dated <u>December 21, 1988</u>, and recorded <u>December 23, 1988</u>, as <u>December No. 88 562 025 in the records of the County of the </u> 23, 1988 as Document No. 88 592 026 in the records of the County Clerk of Cook County, Illinois, to which reference is hereby made for better description of said Mortgage and Note, WASHINGTON NATIONAL INSURANCE COMPANY, an Illinois Corporation, with its principal offices in Evanston, Illinois, the legal owner and holder of said Note, acting by and through its Vice President J.E. Dresmal, does hereby release same and the lien shown by said Mortgage to exist on the real estate described in same, situated in the County of Cook and State of Illinois, and being:

LOT ? IN LAURALEE'S RESUBDIVISION OF LOT 1 IN STEPHAN'S SUBDIVISION BEING A SUBDIVISION OF PAPE OF THE NORTH 267 FEET OF BLOCK 73 IN EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 18. TOWNSHIP 4! NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 14, 1991 AS DOCUMENT 91413284, IN COUNTY, ILLINOIS. P 1, N. # 11-18-481-082

RR : 44 5 32 32 87. Said Mortgage and Note having been transferred by said <u>First Illinois Bank of Evanston</u>, N.A. a <u>United State</u>: Corporation to WASHINGTON NATIONAL INSURANCE COMPANY, an Illinois Corporation by Assignment of Mortgage dated <u>December 21, 1988</u> and recorded <u>December 23, 1988</u>, as Document No. <u>88 592 027</u> in the records of the County Clerk of <u>look</u> County, <u>Illinois</u>.

WITNESS the corporate seal of said company and the signature of its Vice President at Evanston, Illinois this 19th, day of September, 1991.

WASHINGTON PATIONAL INSURANCE COMPANY

Attest:

: Vize J.E. Dresmal, President

Craig, Assistant Secretary

cook in this field this

STATE OF ILLINOIS

1991 OCT 17 AN 10: 20

COUNTY OF COOK

BEFORE ME, Syble Dicker, a Notary Public in and for said County and State, on this day personally appeared J.E. Dresmal and J.W. Craig, known to me to be the persons whose names are subscribed to the foregoing instrument, and known to me to be the Vice President and Assistant Secretary, respectively, of WASHINGTON NATIONAL INSURANCE COMPANY, a corporation, and acknowledged to me that they executed the said instrument for the purposes and considerations therein expressed and as the act of the said corporation.

SIVEN under my hand and seal of office this 19th day of September 1991.

Notary Public residing at

Chicago, Illinois

"OFFICIAL SEAL" SYBLE DICKER Notary Public. State of Illinois My Commission Expires 9/13/94

Proc 7 Francis 1 70272 18 POSTENBER MEND

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