

Talman Home Federal Savings and Loan Association  
Home Office: 9401 South Federal Avenue, Chicago, Illinois 60677 (312) 434-2372

91541965

RELEASE OF MORTGAGE

Loan No. 641268-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FRANK J JURCZAK AND HELEN E JURCZAK, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24211305 to the premises therein described to-wit:

LOT 32 IN BLK 2 IN W.D. MURDOCK'S MARQUETTE PARK ADD A SUB OF THE S 1/2 OF THE SW 1/4 (EX THE E 50 FT THEREOF) OF SEC 23, T 38 N, R 13 E OF THE 3RD P.M. IN COOK CO., ILL.

- DEPT-01 RECORDING \$13.50
- T#5555 TRAM 0673 10/17/91 09:22:00
- #1357 # E \*-91-541965
- COOK COUNTY RECORDER

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Property Address: 3615 W 70TH ST., CHGO., IL., 60629  
Permanent Index Number: 19-23-323-032-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12TH day of SEPTEMBER, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

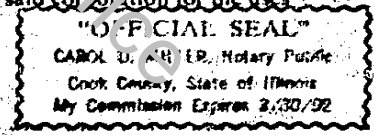
Attest: *Tracy Skowron*  
Loan Servicing Officer

By: *James J. Miller*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

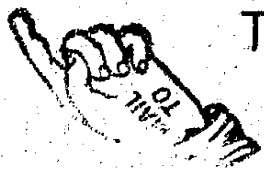


*Carl P. Miller*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
PAT KISSEL  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_  
Mail to:  
FRANK JURCZAK  
3615 W 70TH ST  
CHICAGO IL 60629



1350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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