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ATTN

AND WHEN RECORDED MAIL TO:

GMAC MORTGAGE CORPORATION OF PA 8360 OLD YORK ROAD

ELKINS PARK PENNSYLVANIA 19117

\$4018 + D *-91-541140 COOK COUNTY RECORDER

T\$4444 TRAN 5227 10/16/91 36:24:00-

OAN TRANSMITTAL DEPARTMENT SPACE ABOVE THIS LINE FOR RECORDERS USE NOTE: After having been recorded, This assignment should be kept with the Note and Mortgage hereby assigned. LOAN TRANSMITTAL DEPARTMENT

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

RESIDENTIAL FUNDING CORPORATION, A DELAWARE CORPORATION 8400 NORMANDALE LAKE BLVD MINNEAPOLIS, MN 55437

all beneficial interest under that certain MORTGAGE dated NOVEMBER 02, 1990, executed by PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 14, 1984 & KNOWN AS TRUST #6905. Mortgagor

GMAC MORTGAGE COMPORATION OF PA , Mortgagee

and recorded DECEMBER 18, 2990 IN Book/Volume/Liber of Mortgage on page the office of the County Recorder of COOK Document Number 90-61419? in the LINOIS. PIN # 01-27-303-012 ILLINOIS.

LOT 179 IN SOUTH BARRINGTON LAKES UNIT #3, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes there in described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued under said note and mortgage, in the amount of ONE MILLION DOLLARS 1,000,000.00.

DATED this 6TH day of JUNE, 1991

GMAC Mortgage Corporation of PA 8360 Old York Road Elkins Park, PA 19117

915 11240

VICE PRESIDENT

Class. R F HUDOKA ASSISTANT SECRETARY

STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY

On this 6TH day of JUNE, 1991, before me, a Notary Public in and for said Montgomery County, personally appeared B. JACK and R. F. HUDOKA known to me to be the Assistant Vice President and Assistant Secretary known to me to be the officers of GMAC ACRIGAGE CORPORATION. OF PA the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

HELENE WOOD NO Public Chelle cream Two. Montgurnery Co. My Commission Secreti July 8, 1991

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