

UNOFFICIAL COPY

FORM NO 835
FEBRUARY 1985

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECEIVING

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COOK COUNTY RECORDER

91512557

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE CHICAGO HEIGHTS NATIONAL BANK A CORPORATION OF THE UNITED STATES OF AMERICA

of the County of COOK and State of ILLINOIS for and in consideration of the payment of ASSIGNMENT OF RENTS & the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VICTOR N. MELILLO & FRANCES M. MELILLO,
(NAME AND ADDRESS)

HIS WIFE, 804 MAPLE DRIVE CHICAGO HEIGHTS, IL. 60411

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

it may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of

JUNE, 19 90, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 90276758, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit: LOT 3 in Block 7 in Olympia Highlands a subdivision of the North West 1/4 of the South West 1/4 of Section 17, Township 35 North, Range 14 East of the Third Principal Meridian (except the East 265 feet of the North 623 feet) being 37 acres more or less and that part of the East 1/4 of the South West Meridian lying Westerly of the Westerly line of Dixie Highway cut-off and North of a line 2403.72 feet South of and parallel to the East and West center line of Section 17, Township 35 North, Range 14 East of the Third Principal Meridian except that part of the North 576 feet lying Westerly of the Westerly line of Dixie Highway cut-off of the East 1/4 of the South West 1/4 of Section 17, Township 35 North, Range 14 East of the Third Principal Meridian according to the plat thereof recorded April 14, 1955 as Document No. 16204705 and Torrens Document No. 1587740 in Cook County, Illinois.

PIN #32-17-314-014

THIS IS A SECOND MORTGAGE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 32-17-3140014

Address(es) of premises: 804 Maple Dr. Chicago Heights, IL. 60411

Witness hand and seal, this 11th day of October, 19 91

Valerie Harrell
VALERIE HARRELL - LOAN OFFICER (SEAL)

Gerald J. Cirullo
GERALD J. CIRULLO - LOAN OFFICER (SEAL)

This instrument was prepared by GAIL AZZARELLO THE CHICAGO HEIGHTS NATIONAL BANK
(NAME AND ADDRESS)

BOX 276

COOK COUNTY 10-26-91 10044722-1

91512557

1500

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County

OFFICIAL SEAL
SUSAN C. SCHEERLING
Notary Public, State of Illinois
My Commission Expires 5-30-93

GIVEN under my hand and seal this 11TH day of OCTOBER 19 91

NOTARY PUBLIC
Commission Expires May 30, 1993

I, SUSAN SCHEERLING, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VALERIE HARBELL, personally known to me to be the LOAN OFFICER of the CHICAGO HEIGHTS NATIONAL BANK, and GERALD J. CIRULLO, personally known to me to be the LOAN OFFICER Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OFFICER and LOAN OFFICER SECRETARY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereon pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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STATE OF ILLINOIS }
COUNTY OF COOK }
SS.