

UNOFFICIAL COPY

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Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Marquette National Bank, a National Banking Association as Trustee under Trust Agreement dated January 18, 1968 and known as Trust number 4999 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 25th day of January A.D. 1968 and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 20 392 889 and a certain Assignment of Rents dated the 25th day of January A.D. 1968 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 20 392 890 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:
SEE ATTACHED

Parcel 1:

That part of the North East quarter (1/4) of the North West quarter (1/4) of Section 35, Township 37 North, Range 12 East of the Third Principal Meridian described as follows:

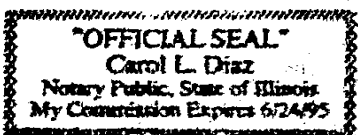
Commencing at the North East corner of the North East quarter (1/4) of the North West quarter (1/4) of said Section 35; thence South along the East line of the North East quarter (1/4) of the North West quarter (1/4) of said Section 35, a distance of 350 feet; thence South Westerly along a line which makes an angle of 147 degrees, 33 minutes, 24 seconds with the last described line a distance of 407.71 feet to the place of beginning, thence continuing South Westerly along an extension of the last described line a distance of 339.77 feet thence North Westerly along a straight line, a distance of 436.86 feet more or less to a point which is 766.55 feet South of the North line and 540 feet East of the West line of the North East quarter (1/4) of the North West quarter (1/4) of said Section 35; thence North East along a line which makes an angle of 74 degrees, 44 minutes, 26 seconds with the last described line, a distance of 358.04 feet; thence South Easterly a distance of 358.48 feet to the place of beginning in Cook County, Illinois.

Parcel 2:

That part of the North East quarter (1/4) of the North West quarter (1/4) of Section 35, Township 37 North, Range 12 East of the Third Principal Meridian, described as follows:

Commencing at the South East corner of the North East quarter (1/4) of the North West quarter (1/4) of said Section 35, thence North along the East line of the North East quarter (1/4) of the North West quarter (1/4) of said Section 35, a distance of 259.88 feet, thence West along a straight line which extends to a point in the West line of the North East quarter (1/4) of the North West quarter (1/4) of said Section 35, which is 252.31 feet North of the South West corner of the North East quarter (1/4) of the North West quarter (1/4) of said Section 35, a distance of 401.0 feet to the place of beginning, thence West along the last described line, a distance of 274.2 feet, thence North Westerly along a straight line, a distance of 320.20 feet more or less to a point which is 766.55 feet South of the North line and 540.00 feet East of the West line of the North East quarter (1/4) of the North West quarter (1/4) of said Section 35, thence South Easterly along a straight line, a distance of 436.86 feet more or less to a point which is 401.0 feet West of the East line of the North East quarter (1/4) of the North West quarter (1/4) of said Section 35, and 81.22 feet North of the place of beginning, thence South along a line parallel to the East line of the North East quarter (1/4) of the North West quarter (1/4) of said Section 35, a distance of 81.22 feet to the place of beginning, in Cook County, Illinois.

intended pursuant to mortgage given by the owner of premises of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth



GIVEN under my hand and notarial seal this 23rd day, September A.D. 1991

Carol L. Diaz

NOTARY PUBLIC

E 361591

91542882

BOX **BOX 293**

Release of Mortgage
BY CORPORATION

Mail
TO

Forest Roaders
8501 W 188th Street
Palos Park Ill 60464

UNOFFICIAL COPY
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

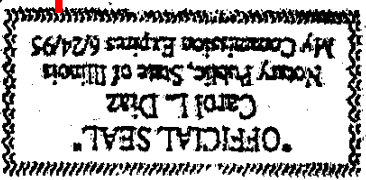
Property of Cook County Clerk's Office

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By: *[Signature]*

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NOTARY PUBLIC



GIVEN under my hand and notarial seal, this 23rd day of September, A.D. 19 91

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary, this 9th day of September, A.D. 19 91. By: [Signature] Vice President, SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO. Attest: [Signature] Asst. Secretary. Carol L. Diaz, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Elaine P. Mankus, personally known to me to be the Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Aida M. Kurshus, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS

By: [Signature] Vice President
Attest: [Signature] Asst. Secretary

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
9th day of September, A.D. 19 91
President, and attested by its Asst. Secretary, this
affixed, and these presents to be signed by its Vice

PERMANENT INDEX NO: 73-35-104-028-0000
PROPERTY ADDRESS: 801 West 129th Street
CHICAGO, ILLINOIS

1991 OCT 17 AM 11:58
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Property Clerk's Office

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