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WHEN RECORDED MAIL TO:
BANCPLUS MORTGAGE CORP.
9601 McAllister Freeway
P.O. Box 47524
San Antonio, TX 78265

DEPT-61 RECORDINGS \$14.00
TR8860 TRAN 7480 10/17/91 11 18.00
#1317 REF * 91 542106
COOK COUNTY RECORDER

ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS: That BANCPLUS MORTGAGE CORP., a corporation organized and existing under the laws of the United States, for the sum of \$10.00 and other valuable consideration to it in hand paid, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over, and deliver unto the Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, the following:

That Certain Mortgage dated JUNE 30, 1988 executed by LEONARD C. MOODY AND NATALIE O. MOODY and filed in the records of COOK COUNTY #88333664, securing the following property:

LOT 8 (EXCEPT THE SOUTH 40 FEET THEREOF) AND THE SOUTH 32 FEET OF LOT 9 IN BLOCK 1 IN KOUNTZE'S ADDITION TO SOUTH SHORE, BEING A SUBDIVISION OF LOTS 16 TO 20 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 5 AND 16 TO 20 ALL INCLUSIVE IN BLOCK 4 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PART TAKEN FOR OGLESBY AVE) IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 20-25-206-013-000 7157 S. OGLESBY AVE CHICAGO, IL 60649

This assignment is without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of 90,367.26 together with interest from the first day of FEBRUARY 1, 1991, at the rate of 10 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the security and credit instruments.

TO HAVE AND TO HOLD the same unto the said Secretary of Housing and Urban Development of Washington, D.C., and unto his successors in office and assigns forever.

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[Handwritten signature]

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Property of Cook County Clerk's Office

EXECUTED THIS 30th day of SEPTEMBER, 19 91.

Attest:

BY:

Patricia J. Fernandez
PATRICIA J. FERNANDEZ
ASSISTANT SECRETARY

BANPLUS MORTGAGE CORP.

Mark Hackert
MARK HACKERT/VICE PRESIDENT
9601 McAllister Freeway
P.O. Box 47524
San Antonio, TX 78265

STATE OF TEXAS

COUNTY OF BEXAR

Before me the undersigned authority, on this day personally appeared _____

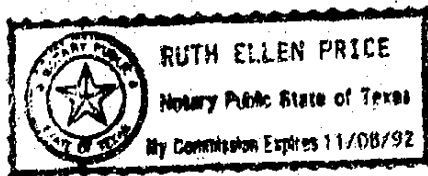
MARK HACKERT

Vice President, and _____

PATRICIA J. FERNANDEZ

Assistant Secretary of BANCPLUS MORTGAGE CORP., known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the free act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 30th DAY OF SEPTEMBER 19 91.



Ruth Ellen Price
Notary Public

My Commission Expires: 11-8-92

Prepared By:
Bancplus Loan #
FHA Case:

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