

LOT 3 IN O'MEARAS AND MACQUEENS SUBDIVISION OF LOTS 12 TO 22, BOTH INCLUSIVE IN BLOCK 36 IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 5 AND THE NORTHEAST 1/4 OF SECTION 10 TOWNSHIP 37 NORTH, RANGE 74, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Plat 25-08-222-003
AXA 9709 S. Sangamon, Chicago, IL.

UNOFFICIAL COPY

ASSIGNMENT BY MORTGAGE 91542197

Know all men by these presents, that Topic of Inc. located at 4415 W. Montrose Chicago, Illinois 60641 in consideration of the sum of \$522.40 Dollars, lawful money of the United States, to it in hand paid by Union Mortgage Co., Inc. at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted bargained sold assigned transferred and set over and by these presents do grant, bargain, sell, assign, transfer and set over unto the said Union Mortgage Co., Inc. a certain mortgage, made and executed by Margaret L. Green and in favor of Topic of Inc. bearing date the 15 day of August 1991 and recorded on the 12 day of 09 1991 in the office of the Rec of the County of Cook State of ILLINOIS in Liber 91-473853 of deeds, volume 31 page together with a Home Improvement Retail Installment Contract and the money due and to become due thereon TO HAVE AND TO HOLD the same unto the said UNION MORTGAGE COMPANY, INC. its successors and assigns, forever In Witness Whereof, the Assignor has duly executed this assignment this 28TH day of AUGUST 1991 and affixed its seal hereto

By Topic of Inc. Seller
Judy Tappier Mead (L.S.)

STATE OF ILLINOIS }
COUNTY OF COOK } Central Acknowledgment

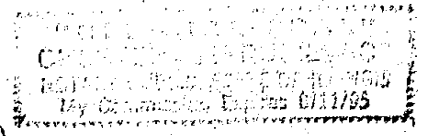
I the undersigned, Judy Tappier Mead Notary Public in and for said County in said State hereby certify that Topic of Inc. trading as a partner of Topic of Inc. whose name signed to the foregoing conveyance and who known to me, acknowledged before me on this day that being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date for and on behalf of said business.

Given under my hand and official seal this 28TH day of AUGUST 1991
My commission expires day of 19
Notary Public

STATE OF ILLINOIS }
COUNTY OF COOK } Corporate Acknowledgment

I the undersigned Chester Piotrowski a Notary Public in and for said County in said State, hereby certify that Judy Tappier whose name as the President of Topic of Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal this the 28TH day of AUGUST 1991
My commission expires day of 19
Chester Piotrowski Notary Public



Prepared by Chester Piotrowski
4415 W. Montrose, Chicago, IL

RETURN TO
UNION MORTGAGE COMPANY, INC.
P. O. BOX 58989
DALLAS, TEXAS 75251-5929
214/680-3134

Attest
Book Page
Received and entered with
at o'clock and minutes 19
MORTGAGE
OF
ASSIGNMENT

91542197

1300

UNOFFICIAL COPY

DEPT-01 RECORDINGS \$13.00
T#8888 TRAM 5559 10/17/91 13.40.00
#1714 #17 1714-512197
COOK COUNTY RECORDER

Property of Cook County Clerk's Office
91512197