## OWNER, THIS FOR THE PROTECTION RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage

wherein HERMANN J SCHNET		J.		
is/are mortgagor and SE	ARS MORTGAGE C	ORPORATION		
is mortgagee, and given upon the fol	illowing described i	real property, to-wil		
LOT 4 IN BLOCK 3 IN SUNSET F F SECTION 26, TOWNSHIP 42 NORT RESUBDIVISION OF PART OF LOT	THE DANGE, G. EAS	UST OF THE THIRD	)	SMAN CONTRACTOR
PERMANENT INJEX NUMBER 01 26 VOLUME NUMBER 011				
mAil To:	The Schoole	Deres 6		
MAIL To: Property Address.	8 Buckth	none.	DEFT-01 RECORDING T#7777 TRAN 3417 16 #0567 # G #-9	\$13. 0/17/91 09:46:00 1-542260
		(po 10 .	COOK COUNTY RECOF	DER
and recorded in Volume.		of Mortgages, on Pa		
Document No. B7668874 ** in the	office of the	RECORDOR	<u> </u>	
of CCCK	County_Sta	ate of Thistight		, on
the 21 day of DECEMBER	است کی 19 مست	, do hereby acknow	viedge full payment of	I the debt
secured thereby and do release and d				
** AND ASSIGNMENT OF MORTGAGE  Oated this	a RECORDED, 8-15	SEA AS DOCUMENT	gjumber 88375519	
Dalen IIIIa		11)x		
Vitness	SEARS	S SAVINGS BAN	ι <b>Κ</b>	•
Vitness:				
		つ ベレン		¥
	11/	1 110	1 11	
	By: 4	all the	Beat	
	DIANE	R STARK ASST	. VICE PRESIDENT	* <b>*</b> • • • • • • • • • • • • • • • • • • •
		J. 1 (11)	Out	
	Attest:	Many Worn	19700	— <u>—</u>
		RA J. WOODMAN, A	ACCT SECTOTARY	
	brill on commun	M. Uh. MOOMALLY	Doi.	
	And the second s	1.	10	* .
TATE OF ILLINOIS			C'O	
COUNTY OF LAKE	·		CA	
		: .	•	
On this IST day of APRIL	A.D. 19	91 before me	- Notery Public in an	d for said
county, in the State aforesaid, persona	ally appeared DIA	ANE R STARK	and BARBARA J W	COOMAN_
nown to me to be the persons whose r	names are subscrib	bed to the within ins	strument and known to	me to be
he ASST. VICE PRESIDENT and ASS	ST. SECRETARY	, respectively of	the CEARS SAVING	S BANK
ne corporation that is described in and	that executed the	within and foregoing	y instrument, and who,	being by
ne duly sworn, acknowledge to me the	at, being informed	of the contents their	eof, they executed the	≥\$ame'#\$ of
eir free and voluntary act and deed a I said corporation and that the seal aff	ind that they are w	- VICE FIELD	nd Abbit own	pectively
i said corporation and that the seal att aid instrument was signed, sealed and	delivered in behalf	If of said Company t	by authority of its by-la	aws or its
pard of Directors and saidDIANE_	R. STARK	and _BAR	RBARA J. WOODMAN	
knowledged said instrument to be th	te free act and deed			uses and jumps of
urposes therein mentioned.			$\frac{C_{i}}{C_{i}} = \frac{1}{C_{i}}$	A. C.
$= \frac{1}{2} \left[ \frac{\mathcal{V}_{1}}{\mathcal{V}_{2}} - \frac{\mathcal{V}_{2}}{\mathcal{V}_{1}} \right] + \frac{\mathcal{V}_{2}}{2} \left[ \frac{\mathcal{V}_{2}}{\mathcal{V}_{2}} - \frac{\mathcal{V}_{2}}{\mathcal{V}_{2}} \right] + \frac{\mathcal{V}_{2}}{2} \left[ \frac{\mathcal{V}_{2}}{\mathcal{V}_{2}} - \frac{\mathcal{V}$		e e e e e e e e e e e e e e e e e e e	1 9 1 W 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
A A A A A A A A A A A A A A A A A A A	althie IST	ARPIL	Man 10 91	
iVIN under my hand and notarial sea	/ this	ay of ARPIL	A.U. 17 ,	
$e^{i \mathcal{H}^{\dagger}}$ $e^{i \mathcal{H}^{\dagger}}$ $e^{i \mathcal{H}^{\dagger}}$ $e^{i \mathcal{H}^{\dagger}}$ $e^{i \mathcal{H}^{\dagger}}$ $e^{i \mathcal{H}^{\dagger}}$		m. 16.6	7.11. " 11 .	in A
"OFFICIAL S		Mellay	Xelam-	Jana Cillian
Molto J. Kr Moltry Poblic, Sto		Notary Public .	MELBA/J. KERPAN	77111WW -
My Commission Exp		The Transfer of the same	eth section of the section of	
4F *O }		<i>r</i> .	a a contract of the contract o	57 (19

## UNOFFICIAL COPY

Property of Cook County Cooks Office gila finació

a march march grates.