Loan	No.	9768-20	

NORWOOD FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BANK OF RAVENSWOOD U/T/A/ dated July 5, 1979 and known as trust number 25,4071

COOK LILLINOIS of the County of and State of all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 20th JULY , A.D. 19 87 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS . in book of records on page as document No. 87421113 , and a certain Amignment , 19 of Rents dated the day of , and recorded in the Recorder's Office of County, in the State of brook of records, on rage , as document No. , to the premises therein described, as follows, to wit: UNIT 4-lain Brandenberry lark past condominium as delineated on a survey of the FOLLOWING DESCRIBED REAL ESTAT LOT 1 IN UNIT NUMBER 1, LOT 2 IN UNIT NUMBER 2, LOT 3 IN UNIT NUMBER 3 AND LOT A IN UNIT NUMBER 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTH FACT 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERILIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25108486 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CAMMON ELEMENTS, IN COOK 03-21-402-014-1080 T\$7777 TRAN 3417 10/17/91 09:51:00 2424 East Oakton, #11, Arlington Hts., 111. 60004 ₹0583 **₹** G *-91-542275 COOK COUNTY RECORDER VILLAGE ARLINGTON HTS.. situated in the , County of ILLINOIS , together with a) the appurtenances and privileges thereunto belonging or State of apportaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate sed to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this 29th DECEMBER A.D., 1989 day of NORWOOD FEDERAL SAVINGS PANK ATTEST: ASSISTANT STATE OF Hadikhis the understaned a Notary Public COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the ASS 'T. VICE President of NORWOOD FEDERAL SAVINGS BANK TRENE L. SZWARCZYNSKI personally known to me to be the. ASSISTANT a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal Sing HOMAS A.D: 19 89

MOTARY PUBLIC STATE OF

of deeds in whose office the mortgage of feed of trust was filed

ROBBIOT HOEBS bádan er om

PORZAK, JR.

EHICKOPALLINOIS COBAS

For the protection of the owner, this release shall be filed with the recorder

44053-7 (1/74)* 345R — Full Setisfaction and Release of Morigan

THIS INSTRUMENT WAS PREPARED BY

UNOFFICIAL COPY

OCOCACO MARIO COMPANSO COMPANS

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