

UNOFFICIAL COPY

91 544 559

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5561 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 657348-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **HERALDO E. MORRISON AND NINFA E. MORRISON, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **25204983** to the premises therein described to-wit:

LOT 37 IN BLOCK 1 IN BRUMMEL & HEITMANN'S GARFIELD BOULEVARD, SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$13.50
T#1111 TRAN 6461 10/17/91 14:40:00
#1398 ÷ A * - 91 - 544559
COOK COUNTY RECORDER

915-14559

Property Address: **5411 S. HERMITAGE AVE., CHICAGO, IL 60609**
Permanent Index Number: **20-07-429-004-0000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **14th** day of **JANUARY**, 19**91**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

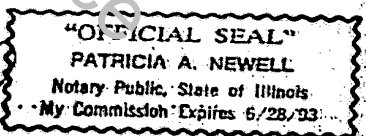
By: *[Signature]*
Loan Servicing Officer

91 544 559

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
BRIDGETT A. CHARLES
TALMAN HOME MORTGAGE CORPORATION
2242 North Harlem Avenue
Northridge, Illinois 60634

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HERALDO MORRISON
5411 S. HERMITAGE AVE.
CHICAGO, IL 60609

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Property of Cook County Clerk's Office

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