

UNOFFICIAL COPY

RETURN TO:
 Department of Business Services
 Secretary of State
 Springfield, IL 62756
 Telephone (217) 782-7808

STATE OF ILLINOIS
 DOMESTIC CORPORATION ANNUAL REPORT

CORPORATION
 FILE NO. 91544762 9935-623-9

YEAR OF 1991

1.) CORPORATE NAME: AREAWIDE CELLULAR, INC. REGISTERED AGENT: % LANCE M CHODY REGISTERED OFFICE: 1300 REMINGTON RD CITY, IL, ZIP CODE: SCHAUMBURG, IL. 60173
 073190 COOK.

FILED

2.) AGENT/OFFICE CHANGES ONLY (see 11h)

AREAWIDE CELLULAR, INC.
 Corporation Name
 Registered Agent
 8259 W. Grand Avenue X
 Registered Office - Street Address
 River Grove, IL 60171 X
 City, County, IL Zip Code

3.) Date Incorporated: 07/31/1990
 Give complete address of principal office if other than above

JUN 26 1991

Federal Employer Identification Number (FEIN) 36-3722192

GEORGE H. RYAN
 SECRETARY OF STATE

4.) The names and addresses of the officers and directors are: (if officers are directors, so state.)

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
James Sharpe	President	8259 W. Grand Ave.	River Grove	IL	60171
Lance M. Chody	Secretary	same			
James Sharpe	Treasurer	same			
James Sharpe	Director	same			
Lance M. Chody	Director	same			
	Director				

5.) The type of business actually conducted in Illinois is: Sales and service of cellular telephones

6.) Number of shares authorized and issued (as of 04/30/91)

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
COMF		N/A	1000	1000.000

7a.) The amount of paid-in capital as of 04/30/91 is:

*PAID-IN CAPITAL \$ _____

*"Paid-in Capital" replaces the terms Stated Capital and Paid-in Surplus. It does not include Retained Earnings.

7b.) The Paid-in Capital as of 04/30/91 on record with the Secretary of State is:

TOTAL \$ _____

(The figure in Item 7b may not be altered.)

ITEM 8 MUST BE SIGNED!

8.) By

[Signature]
 Any Authorized Officer's Signature

(Title) (Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete

13.00

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DEPT-01 RECORDINGS 113.00
T#0888 TRAN 9635 10/18/91 10:03:00
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COOK COUNTY RECORDER

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