## RELEASE OF MORTGAGE BYCORPORATION ( A S ( ) DAYNO. 01-1-14-0-16-0

## Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

91544780

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation of sting under the laws of the UNITED STATES OF AM	MERICA and the holder of a mortgage
interest in the following described premises, situated in the County of and State of Illinois, to wit: 25-09-123-041-0000	COOK 435 W. 97TH PLACE CHTCAGO, IL 60628

LOT 29 IN BLOCK 6 IN THE SUBDIVISION OF BLOCKS, 5, 6, 7, 10, 11, AND 15 IN O'DELL'S ADDITION TO EUCLID PARK BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST QUARTER OF SECTION 9, T 37 N, R 14, EAST OF THE 3RD P.M. IN CC1.

DEPT-01 RECORDINGS \$13.00
T#8888 TRAN 9652 10/18/91 10:19:00
#1835 # F \*-91-544780
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is nereby acknowledged loss hereby Remise, Convey, Release and Quit-Claim unto <u>STDNEY WASHINGTON</u>

AND JOSIE WASHINGTON, HIS WIFE COOK of the County of \_ and State of Illinois, all the right, title, interest, claim or demand whatsoever it: may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 14TH day of MAKCH A.D. 19.77, and recorded or registered in the office of the , A.D. 19.77, and recorded or registered in the office of the s of \_\_\_\_\_\_ County in the State of Illinois, in Volume as Document No. 23852425 Recorder of Deeds or Registrar (17) it is of \_\_\_\_\_as Di \_\_ of Records, on page \_ . A.D. 19\_\_\_\_, and recorded or registered in Rents bearing date the .. day of the office of the Recorder of Deeds or Registrat of Titles of L \_County in the State of Illinois, in ..., as Document No. . \_\_\_\_ of Records, on page \_ IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President;-

and attested to by its Assistant Vice President; and attested to by its Assistant Vice President; this 24TH day of SEPTEMBER 19 91

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago.

Attest and Stranger

ÄÄSÄÄÄÄÄVice President HELEN N. NOVICKI

\_\_\_\_ Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally a cknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 24TH day of SEPTEMBER A.D. 1991

This instrument was prepared by

R. KELLEY ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 "OFFICIAL SEAL"
PAULINE PAULIN

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/07/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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435 W. 97TH PLACE OI=1140-16=0 SIDNEY WASHINGTON JOSIE WASHINGTON

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St. Paul Federal Savinga
and Loan Association of Chicago
6700 W. NORTH AVENUE
CHICAGO: ILLINOIS 60635

THIS INSTRUMENT WAS PREPARED BY

ST. PAUL FEDERAL BANK FOR SAVINGS,

TO THE SAVINGS,

XXX**Bandon**XXX

Release of Mortgage BY CORPORATION

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