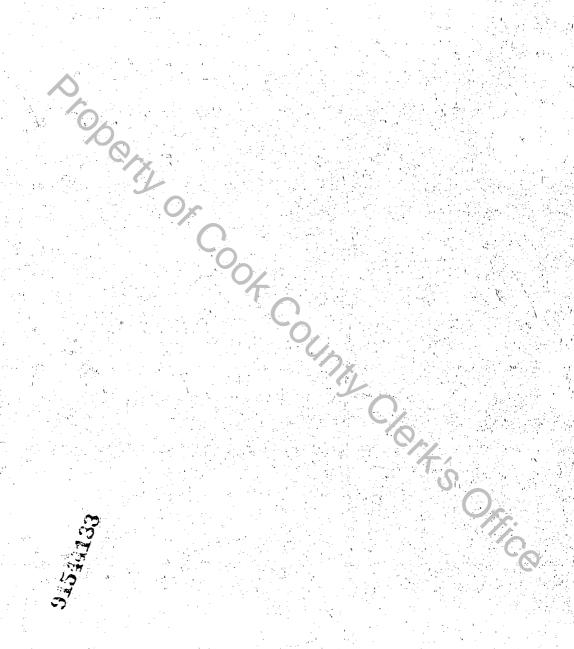
FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL OF DEEDS OR THE REGISTRAR** OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THAT	.l. Mortgage C	ORPORATION		
	0			
of the County of	of Cool:	and State	of	DO HEREBY CERTIFY
certain mor	tgage	ed the 31	l'st day of	October 19 88 m
Lange to	Octavio and	Wa Marie (
)				
Bank (Of Bourbonnais		gang mengengan kecamatan di kecam Kecamatan di kecamatan di kecama	and the second of the second o
2 10	والمستورة والمستورة والمستورة			
) and recorded as	document No 88-	508464	n Book	at page in the or
Mann	<u></u>	of Cook	County	on the State of Illinois
and the second second			sfied, released and c	discharged.
) Legal Description	on of premises:		4/h×	
)		EE ATTACHED		
Permanent Real	Estate Index Nun	nber(s): 19	1-26-210-202	
Address(es) of p	remises:	3547 W.	72nd Place	Chicago, 711incis 60629
is, with the note	or notes accompany	ying it, fully paid	t, satisfied, released	and discharged.
Witness	hand at	nd sealt	his 1st day	of October
			7///	Henry
			W.R. Fanell	
			- Dust	H Meny
STATEOF	Illinois	•	Paye Moroz,	Sec, Treas,
	Cook		ss.	
COUNTY OF		Kristine	Hartman	and the same of the same and the same of t
_	. "	notary public in and	for the said County, us th	ie State aforesaid. DO HEREBY CERTIF
-	ne 11114013		and the second s	and the second
TEFORIUNTY THE DO			ne to be the same person.	
	2 80002		reared before me this day vered the said instrument:	y in person, and acknowledged that . £ as tree and sestimation act
CHICAGO, ILLINOI	1	ses and purposes then		as itte and ordinary ser
CHICAGO, ILLINGI	· / w			
CHICAGO, ILLINOI	de de		d and official seal, this	st day of October
CHICAGO, ILLINOI	, ""	Given under my han	····	
CHICAGO, ILLINOI	" OFFI	Given under my han	L "	st day of October Kritine C plant
CHICAGO, ILLINOI	" OFFI KRISTIN NOTARY PUB	Given under my han	L "	St day of October **Cultive Commission expires

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located in

COOK

County, Illinois

LOT 247 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SURDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEROS) OF SECTION 26, TOWNSHIP 38 NORTH, PANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16THS OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

S45 4700

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