THE THE CONTRACT OF SECURITIES AND ADDRESS OF THE PROPERTY OF

And Release of Mortgage 148

Lean No. ...

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE.

CONVEY, RELEASE and QUIT CLAIM unto CASIMIR J. PADKE AND FLAINE F. RADKE, HUSBAND AND WIFE of the County of ILLIMOIS COOK right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the day of MARCH 87 . A.D. 19 , and recorded in the Recorder's Office of 20TH County, in the State of ILLINOIS COOK . in book 57155516 of records, on page , as Document No. , and a certain Assignment of Rents dated the , and recorded in the Recorder's day of . Office of County, in the State of book of records, on page . as Document No. , to the premises therein described, as follows, to-wit: LATE BY IN PARE HILL SUMD VISION WHIT NUMBER 2, BEING A EVEDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, HANGE 12, HAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 15641 PEACHTREE DRIVE, ORLAND PARK, IL DEPT-Q1 RECORDING 745666 TRAM 6935 10/17/91 15:48:00 +9443 4 H *-- 91-544148 TRAM 8935-10/17/91 15:48:00 P.T.N. 27-15-403-013 COOK COUNTY RECORDER T COUNTY TITLE CO. OF ILLING'S S WEST MADISON AGE, ILLINOIS 60602 50X 97 ORLAND PAIK County of CHOK ituated in the VILLAGE , together with all the promenances and privileges thereunto belonging or State of ILLINOIS appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate stall to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, angulested by the Assistant A.D., 19 91 16th day of September ATTEST: Assistant Secretary President STATE OF Illinois Ann Marie Frieze the undersigned, a Notary Public COUNTY OF Cook in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joseph G. Edwards personally known to me to be the Assistant Vice President of UNITED SAVINGS OF AMERICA, An Illinois a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and defivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. 16th A D 1491

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE OF THE MORTGAGE OR DEED OF TRUST WAS FILED.

Sotary Public

THIS INSTRUMENT WAS PREPARED

LINDA MATERA

The Federation of Financial Institutions, inc. 2138 South 61st Court - Cicero, Illinois 6000

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