Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.	
a corporation organized and existing under and by v	intue of the Laws of the State ofDELAWARE
having its principal office at ATLANTA, GA	
nereby confessed, does hereby Remise, Canvey, Rele	good and valuable considerations, the reamy that wear this passe and Quit-Claim unto LILLIAN ANDERSON
(DIVORCED AND NOT SINCE REMARRIED)	
of the County of <u>COOK</u> an interest, claim or demand whatsoever it may have ac	d State of ILLINOIS ail the right, title, quired in, through or by a certain
	UARY A.D. 19 91 , and recorded County, in the State of ILLINOTS
in Book No of	on page as Document No.
91079938 to the premises therein describ	ed, situated in the County of COOK
and State of ILLINOIS as tol	lows, to wit.
	ARD'S SUBDIVISION OF THE SOUTH 3/4 OF THE OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAS COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AD: 8848 S. PRINCETO	ON, CHICAGO, ILLINOIS 60620
THIS DOCUMENT PREPARED SY: FLEET F	INANCE, INC./KAREN WEINER 22ND ST., OAK BROOK, IL 60521
TO HETERCOURTY	
MAIL TOEXPRESS	DEPT-01 RECORDING . T#3333 TRAN 2043 10/17/91 15
	3/1/29 +3836 + C *-91-544
120 W. MADISON ST.	COOK COUNTY RECORDER
This release is made, executed and delivered pursuant	to auti prity given by (1)
BOARD OF DIRECTORS	of said-corporation
(2)	
	Y).,
	Secretary, this 24TH day of SEPTEMBER
•	FLEET FINANCE, IN
A CALL	GERI CHAPUT, VICE PREJIDINT
Attest: MOTTHS SIAMO	
KATHY A. FIELDS, WITNESS SOCKEY	
STATE OF ILLINIOS)	
County of COOK	
I, SANDRA WIECH	in and for said County in the State
aforesaid, DO HEREBY CERTIFY, That GERI known to me to be the VICF PRESIDENT	
personally known to me to be the subscribed to the foregoing instrument, appeared b	Secretary of said Corporation, whose names are efore me this day in person and severally acknowledged that
	andSecretary, they signed and
	the said instrument of writing as <u>VICE</u>
Corporation to be affixed thereto, pursuant to auth	retary of said Corporation, and caused the seal of said fority given by the Board of Directors of said Corporation as untary act and deed of said Corporation for the uses and
OFFICIAL SEAL *	seat, this 24THay of SEPTEMBER
A.S. 19 SANDRA WIECH	COMMISSION EXPIRES 3/27/93
(1) "The Board of Directors" or "Article 111	Section 801 of the By-Laws".
	on theday ofA.D. 19

UNOFFICIAL COPY

		on Page	19 Telephone	Office of	STATE OF			Pa
			is at a secretary in Book	This instrument	OF		RELEASE BY	
	a jik			vas illed			SE OF	
	, ,			for reco	Ĉ0	. 5	SE OF MORTGAGE BY CORPORATION	
11.11	REC			rd in the Ne	County		GAGE	
	RECORDER		- 3	This instrument was flied for record in the Recorder's Office of County	ss. No			
			ä					