

KNOW ALL MEN BY THESE PRESENTS That Harris Bank Barrington, National Association, organized and existing under and by virtue of the laws of the United States of America, and having its office and principal place of business in the Village of Barrington and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over unto

Harris Trust & Savings Bank
a corporation organized and existing under and by virtue of the laws of the State of Illinois party of the second part, its successors and assigns, a certain indenture of mortgage dated the 16th day of October, 1991, made by

Andrie B. Cudshy, Divorced And Not Since Remarried
to it, securing the payment of one promissory note therein described for the sum of Ninety-five Thousand and No/100- - - - - -
(\$ 95,000.00- - - - - -), and all its right, title and interest in and to the premises situated in the County of Cook, and State of Illinois, and described in said mortgage as follows to-wit:

PARCEL 1
LOT 82 IN PARK BARRINGTON UNIT 1, BEING A SUBDIVISION OF PART OF LOT 9 IN SOUTHGATE UNIT NO. 1 RECORDED FEBRUARY 17, 1972 AS DOCUMENT 24-811,304, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND OF THE THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1988 AS DOCUMENT NUMBER 88-206,339.

PARCEL 11
EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT "A" CONTAINED IN PLAT OF SUBDIVISION OF PARK BARRINGTON UNIT 1 NAD IN DECLARATION OF CEVENANTS AND RESTRICTIONS RECORDED MAY 13, 1988 AS DOCUMENTS 88-206,339 AND 88-206,341 RESPECTIVELY.
P.L.N. 01-12-212-035

which said mortgage is * recorded in the office of the ** Recorder of Cook County, in the State of Illinois, in Book No. 91545533, at Page 13.00, as Document No. 91545533, together with the said note therein described, and the money due or to grow due thereon, with the interest;
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, The party of the first part has caused this instrument to be executed in its name by Richard W. Davis, its Vice President, and attested by Woodrow C. Griffith, its Vice President, and its corporate seal to be hereunto affixed, this 16th day of October, 1991.

HARRIS BANK BARRINGTON,
NATIONAL ASSOCIATION

By: Richard W. Davis
Richard W. Davis
Vice President

ATTEST:
(Seal)

Woodrow C. Griffith, Vice President
State of Illinois
County of Cook) ss.

THIS INSTRUMENT WAS PREPARED BY

Cathy Armstrong
HARRIS BANK BARRINGTON N.A.
201 S. GROVE AVE.
BARRINGTON, ILLINOIS 60010

I, Patricia E. Becker, a Notary Public in and for the County and State aforesaid, do hereby Certify that Richard W. Davis and Woodrow C. Griffith, the Vice President and Vice President respectively of Harris Bank Barrington, National Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said notary did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of October, 1991.

My Commission Expires: 8/7/93

Patricia E. Becker Notary Public

* recorded or registered
** Recorder or Registrar

"OFFICIAL SEAL"
PATRICIA E. BECKER
Notary Public, State of Illinois
My Commission Expires 8/07/93

BOX 12

91545534

COOK COUNTY CLERK'S
OFFICE

91545534

1991 OCT 18 AM 10:30

PARCEL I:

LOT 82 OF PARK BARRINGTON UNIT 2, RECORDED JUNE 5, 1989 AS DOCUMENT NUMBER 89-253,207, AS CORRECTED BY DOCUMENT NUMBER 89-614,309 RECORDED DECEMBER 26, 1989, BEING A RESUBDIVISION OF PART OF LOT 9 IN SOUTHGATE UNIT NO. 1 (DOCUMENT NUMBER 21,811,304 RECORDED FEBRUARY 17, 1972), AND BEING A RESUBDIVISION OF LOTS 1 THROUGH 11 INCLUSIVE AND LOTS 123 THROUGH 127 INCLUSIVE OF PART OF PARK BARRINGTON UNIT 1 (DOCUMENT NUMBER 88-206,339 RECORDED MAY 13, 1988), BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT "A" CONTAINED IN PLAT OF SUBDIVISION OF PARK BARRINGTON UNIT 1 AND IN DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED MAY 13, 1988 AS DOCUMENTS 88-206,339 AND 88-206,341 RESPECTIVELY.

91545534

Property of Cook County Clerk's Office