IN CONSIDERATION of the payment of the debt named therein, the

PLATTE VALLEY MORTGAGE CORPORATION

hereby releases the mortgage made to

MIDWEST FUNDING CORPORATION

by ANDREW RODRIGUEZ AND MARIA V. RODRIGUEZ, HIS WIFE

on the following described real estate, to wit

THE NORTH TO THET OF LOT 17 AND LOT 18 (ESCEPT THE NORTH 5 FEET) IN BLOCK 5 IN CHICAGE LAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 32% TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, HALINOIS.

1991 OCT 18

91545573

2207 N. Lawler, Chicago, IL 60639 13-33-210-019

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PM रत्य व्या of the COOK an Township of Real Estate Mortgages which is recorded in Book County State of HALISOIS RECEPTION #87052833 & #87164563 on 1/20/87 of the records of said County

IN TESTEMONY WHEREOF the said PLATTE VALLE! MORTGAGE CORPORATION

has caused

these presents to be executed by its president and its Corporate Scal to be affixed hereto this 24TH 19 91 day of SEPTEMBLE

Witness

Afrest REGINA LASHLEY, ASSISTANT SECRETARY NEBRASKA STATE OF

COUNTY OF SCOTTS BLUFF

PLATTE VALLEY MORTGAGE CORPORATION

KATHRYNE M. HERFON, VICE-PRESIDENT Cashier, Secretary

... MYDERICENK

On this 24TH day of SFITEMBER .. 19.91, before me.

the undersigned, a Notary Public in and for said County

NYANAGENT OF personally came KATHRYNE M. HERRON, VICE-PRESIDENT

PLATTE VALLEY MORTGAGE CORPORATION

(a) corporation!

to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate seal of the said corporation was thereto affixed by its authority.

Witness my hand and Notarial Seal at SCOTTSBLUFF in said county the day, and year last above written.

JOANS HOLCOMB My Commission expires the 27TH day of DECEMBER

Notary Public.

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County of		1		

Entered on numerical index and filed for record in the Register of Deeds Office of said County the

. 19__92_.

... 19_ ___ at _____ o'clock and _____ minutes _____M.,

and recorded in Book ______ of _ __ at page _

_____ Reg. of Deeds

RE23 11/85

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