

SATISFACTION OR RELEASE
OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

BOX 15
UNOFFICIAL COPY

NO. 371
January, 1981

91545595

STATE OF ILLINOIS

COUNTY OF COOK

SS.

1991 OCT 18

AM 10:45

91545595

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

The Noti Company
4219 Butterfield Road
Hillside, Illinois 60162

does hereby acknowledge satisfaction or release of the claim for lien against J.W. Development, Inc. and Michael Sparks
362 Bateman
Barrington, Illinois 60010

Above Space For Recorder's Use Only.

for FOUR THOUSAND TWO HUNDRED THIRTY TWO AND 25/100 (\$4,232.25) Dollars, on the following described property, to-wit:

SEE ATTACHED

\$8.00
FILING

T71C #570 255802

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 91288909

IN WITNESS WHEREOF, the undersigned has signed this instrument this 30th day of September, 1991.

The Noti Company
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By *Antoinette Noti*

ATTEST:

JAMES NOTI

By Antoinette Noti

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

91545595

This instrument was prepared by THOMAS J. TARTAGLIA 2600 N. THATCHER RIVER GROVE, IL 60171-1613
(Name and Address)

+ MAIL TO

BOX 15

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STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, STEVEN A. NOTI, a notary public in and for the county in the state aforesaid, do hereby certify that ANTOINETTE NOTI, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 4 day of OCTOBER, 19 91.

"OFFICIAL SEAL"
Steven A. Noti
Notary Public, State of Illinois
My Commission Expires 8/4/93

Steven A. Noti
NOTARY PUBLIC

STATE OF ILLINOIS

00.88
COUNTY OF COOK } SS.

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00.88
I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that ANTOINETTE NOTI president of the THE NOTI COMPANY, and JERALD NOTI secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such JEROME president and ----- secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said ----- secretary then and there acknowledged that they, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said ----- secretary, as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this ----- day of October, 19 91.

"OFFICIAL SEAL"
Steven A. Noti
Notary Public, State of Illinois
My Commission Expires 8/4/93

Steven A. Noti
NOTARY PUBLIC

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LEGAL DESCRIPTION

Parcel 1:

That part of Section 7, Township 42, North Range 8 East of the Third Principal Meridian, described as follows:

Beginning at a point on a Northerly line of Algonquin Road, 1963.0 feet (as measured along said Northerly line) Southeasterly of the West line of said Section 7; thence North in a straight line to a point on the North line of said Section 7, 1753.40 feet (as measured along the North line of said Section 7,) East of the North West corner of said section; thence East along the North line of said Section 7, to the East line of the West 1/2 of the North East 1/4 of said Section 7; thence South along said East line to the Northerly line of Algonquin Road; thence Northwesterly along the Northerly line of Algonquin Road to the point of beginning, in Cook County, Illinois.

Also

Parcel 2:

That part of the South West 1/4 of the South East 1/4 of Section 6, Township 42 North, Range 9 East of the Third Principal Meridian, described as follows:

Beginning at a point on the East line of the South West 1/4 of the South East 1/4 of said Section 6, 162.0 feet North of the South East corner of said South West 1/4 of the South East 1/4, thence North 89 Degrees 03 Minutes West, 275.0 feet; thence South 55 Degrees 41 Minutes 05 Seconds West, 280.58 feet to the South line of said Section 6, thence East along said South line to the East line of the South West 1/4 of the South East 1/4 of said Section 6, and thence North along the East line of the South West 1/4 of the South East 1/4 of Section 6 aforesaid, 162.00 feet to the point of beginning, all in Cook County, Illinois.

Permanent Index Number: 01-07-100-002
01-07-200-001
01-07-200-002
01-07-400-001
01-06-401-014

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Property of Cook County Clerk's Office