91545958

Loan No. 0111023591

## NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the roster there by secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY. RELEASE and QUIT CLAMM unto Joseph. Swiatek and Janette Swiatek.

of the Coun right, title.	•	Cook Jaim or den	nand whatso		te ofIII inc save_acquired_i		gh or by a	certain Mo	, all the ortgage dated the
5th	day of	Decembe	r , A.D. 19 77 , and recorded in the Recorder's Office of						
		Cook	County.	, in the State of	Illinois	4			, in book
	र्ज एक क	ls, on page		, as docum	ent No. 24229	9630		, and a ce	ertain Assignment
of Rents dat	ed the	d	lay of			, 10	) , an	d recorded	in the Reco <b>rder'</b> a
Office of		00-		County, in	the State of				, in
łp.o.k	of r	ഘൻം, ന ൃഷ	y'r	, as do	cument No.			, to the	premises therein
	i <sup>3</sup> , of L sutheast	of 9 in R	tion 36 -	Township 4	being Penn L North, Ra				sion of part Principal
P.I.S. 69		-042-0000 3 <b>4595</b> 8	PROP	ERT' ADDRES	SS: 402 N P	. [	DEPT-01 RE  #3333	CORDING AH 2072 1	0/18/91 10:04 1-545 <b>9</b> 5
satuated in th State of appertaining		lage inoís	of Park	Ridge , togethe		ounty of quirtenan	Cook ces and privil	eges therein	and, nto belonging or
IN TESTIMO	ONY WHER	EOF, the said	d corporation	chas caused its	corporate scal to	o be here			d its name to be
signed to the	en germanista l	by its	Asst. Vic	*C President	, and attested by	y /th	Asst	•	Secretary, this
1111;	day of 3	etober			A.D., 1991	0	6.		,
ATTEST		NO	RTHWEST	TERN SAVI	NGS AND L	OAN A	SSOCIAT	ION	
	(v) v (	1)non	Cal.	) ary	hy X	lex	Asst.	Butto Pri	raident
STATE OF COUNTY OF			~ {	I, Ann	M. Nowinski	<b>i</b>	the m	iden igned,	ı Notary Public
		othe State afe	resaid, DO H	EREBY CERT	IFY THAT Hel	lene R.	Bottalla	1	
gersenally kin a corperation. Secretary of s instrument ap said instrumen parmant to a	own to me to and and corpora opeared before as such uthorits g	O be the Ass IORTHWE Ann Me ation, and per ore me this d offices of s wen by the I	st. Vice STERN S vorah sonally know lay in person said corporati loard of Dire	President of AVINGS All on to me to be and severally a formand caused ectors of said.	ND LOAN A personally kno the same perso acknowledged the the corporate corporation as t es therein set for	SSOCI own to me as whose hat as such seal of s	ATION c to be the names are s h officers, the	Asst.  ubscribed to  ry signed an  ion to be a	d delivered the Ifixed thereto,
GIVEN under	my hand a	id Notarial Se	al this 11t	h day	of October			$\lambda$ .D.	19 91
THIS INSTRU		S PREPAREA	)BY:	*CFFICLE Ann M. ? Notary Public,	Sevinaki - ?		Notary Publi	ic .	<u> </u>

44053-7 (1/74)\* 345R — Full Sattriaction and Release of Mortgage

Chicago, IL 60647

13,00

whose office the mortgage or deed of trust was filed.

For the protection of the owner, this release shall be filed with the recorder of deeds in

SAF Systems and Forms

## **UNOFFICIAL COPY**

91545958

Property of Cook County Clark's Office

Lox 23