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Skuby, George J & Donna L. 5251 S. Wood Chicago, IL 60609 FMC# 341014-9 FHA# 131-4092129-503

For and in consideration of One Dollar (\$1.00) and other good and avaluable consideration to it in hand paid, Fleet Mortgage Corp a corporation organized and existing under the laws of the United States, does hereby assign to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns a certain mortgage in the original principal sum of \$ 34,046.00 made, executed and delivered by George J. Skuby and Donna L. Skuby, his wife. Fleet Mortgage Corp the 30th day of August 19 85, together with the note and indebtness therein mentioned, said mortgage being recorded as Document No. 85186048 in Cook County, Illinois and assigned to by Assignment dated the day of , and recorded as Document No. No. , Page No. in the office of the County: This Assignment is made without recourse or warranty, except that the undersigned hereby warrants that: (a) No act or crission of the undersigned has impaired the validity and priority of the said security instrument; The security instrument is a good and valid first lien and is prior to all mechanics' and materialmens' liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder; The sum of 32,948.14 Dollars together with the interest from (ay of January 1991 , at the 12.5% is actually due and owing under the said credit instrument; The undersigned has a good right to assign the said security and credit instruments. IN WITNESS WHEREOF, said Fleet Mortgage Corr has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Assistant Vice President and archisted by its Assistant Secretary at Wisconsin 2025 4rh <u>Milwaukee</u> 19 91 Legal Description FLeet Nortgage Corp. Lot 28 in Block 5 in Orvis Subdivison of the Northeast 1/4 of the South East 1/4 of Aug South East 1/4 of Section 7, Township 38 North, Range 14, East of The Third Paul Baumgaring Assistant Vice President Principal Meridian, in Cook County Illinois. Diane Baumback 01 RE DEDINEST Secretary \$13.00 T#8888 TPAY: 9740 10/18/91 14:02:00 STATE OF Wisconsin #2869 # r ×-91-545003 SS COBK COUNTY RECORDER. COUNTY OF Milwaukee I, Lisa Green a Notary Public in and for said County in the State aforesaid, do hereby certify that Paul Baumgartner me to be the Assistant Vice President of Fleet Mortgage Corp a corporation organized and existing under the laws of the United States, and Diane Baumbach personally known to me to be the Assistant Secretary of said corporation and personally known to me to be the same persons whosenames are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged said instrument as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein Given under my hand and notarial seal this 4th My address is P.O. Box 1169 Milwaukee, WI 53201 My commission expires 9/10/95 Lisa Green linstrument was drafted by Carolyn L. Robinson

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