

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

The RESOLUTION TRUST CORPORATION was appointed Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. pursuant to Resolution 1800 and 1801 of the Office of Thrift Supervision dated September 28, 1990.

The RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. for value received does hereby grant, sell, assign, transfer, set over and convey to Commercial Federal Mortgage Corporation, ("Assignee"), its successors and assigns without recourse and without any warranties any interest the Assignor may have in a mortgage/deed of trust covering the property recorded as Document Number 25680633 and described on Reverse side of this document, from William R. Dunlop and dated November 20th, 1980.

IN WITNESS WHEREOF, this assignment has been executed this 26th day of April, 1991.

RESOLUTION TRUST CORPORATION

Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

By *Donna Walker-Jaeger*
Name Donna Walker-Jaeger
Title Sales Site Coordinator

91 545 108

DEPT. OF RECORDING
T#6666 TRAN 6862 10/18/91 15:52:00 \$13.29
#9228 # -91-545108
COOK COUNTY RECORDER

ACKNOWLEDGEMENT

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

The foregoing instrument was acknowledged before me this 26th day of April, 1991, by Donna Walker-Jaeger for Resolution Trust Corporation, as Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

Dorothy G. Renz
Notary Public

" OFFICIAL SEAL "
DOROTHY G. RENZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/30/92

May 30, 1992
My Commission Expires

RESOLUTION TRUST CORPORATION
RECEIVER OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.
TO THIRD PARTY ASSIGNMENT

UNOFFICIAL COPY

located in the County of COOK, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

UNIT 2402-13 IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416, AND ALSO FIRST AMENDMENT TO DECLARATION RECORDED AS DOCUMENT NUMBER 25430896, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND SET FORTH AT LENGTH HEREIN.

Permanent Tax Numbers: 08-08-106-013
(State and Zip Code) 08-03-106-014
08-05-106-015
08-02-106-016
08-08-106-017
08-08-106-018

25680633

91 545 168

Cook County Clerk's Office