

UNOFFICIAL COPY

91546645

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association, Inc.
Main Office 5501 S. Cass Street Chicago, Illinois 60629 (312) 434-3322

91546645

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 17th day of October A.D. 1991 1002-1060080-7

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Shishir C. Babu and Maria C. Babu, his wife, as joint tenants

mortgagor(s) and warrantor(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: 1121 Thackeray Dr., Palatine, Illinois

Lot 9 in Block 5 in Pepper Tree Farms Unit No. 2 being a subdivision in the West 1/4 of the Northwest 1/4 of Section 11, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded as Document No. 20434667, all in Cook County, Illinois.

P.I.N. 02-11-110-007

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COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Forty thousand and no/100's ----- Dollars (\$ 40,000.00)

and payable: Five hundred fifty nine and 37/100's ----- Dollars (\$ 559.37) per month

commencing on the 1st day of December 1991 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 1st day of November, 2001 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee, of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals the day and year first above written.

X [Signature] (SEAL) Shishir C. Babu (SEAL)

X [Signature] (SEAL) Maria C. Babu (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Shishir C. Babu and Maria C. Babu, his wife, as joint tenants

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal this 17th day of October A.D. 1991

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

MEMBER FINANCIAL SERVICES - CONSUMER LENDING DIVISION

4901 WEST IRVING PARK ROAD

CHICAGO, ILLINOIS 60641

ATTN: DEEKI BALARI

OFFICIAL SEAL
THOMAS W. MULLINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/26/94

[Signature]
NOTARY PUBLIC

Equity Title
415 N. LaSalle / Suite 402
Chicago, IL 60610
E 123562

91546645

MAIL TO

1350

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Property of Cook County Clerk's Office

91546695

COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST.
CHICAGO, IL 60602

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