

UNOFFICIAL COPY

RELEASED 4 6 91546823

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE NATIONAL BANK, a National Banking Association, existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto WILLIAM V. FIORINO & PATRICIA WISNOSKI Now known as PATRICIA FIORINO

their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th day of AUGUST A.D. 19 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 88395077 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to-wit:

2740 N. Nordica
Chicago, Illinois 60635

Lot 8 and the North 8 feet of Lot 9 in block 1 of 1 of Clark and Seaton's Addition to Montclare, A resubdivision of lot "A" and part of lot "B" and lot "C" in V.N. Williams diversey 1 subdivision and block 3, lots 1 to 6 of block 2 and block 9 in Johnson's addition to Mont Clare, a subdivision in the South West 1/4 of Section 30, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

P/I/N 13-30-3020045

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Said MARQUETTE NATIONAL BANK, has caused these presents to be signed by its Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 21st day of SEPTEMBER 19 91

Prepared By: BRENDA HAWKINS
MARQUETTE NATIONAL BANK
6316 South Western Avenue
CHICAGO, ILLINOIS 60636

MARQUETTE NATIONAL BANK

Dolores M. Mahon
Vice-President

Attest *Janice Bates*
Assistant Secretary



For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

STATE OF ILLINOIS }
COUNTY OF COOK } SS

"OFFICIAL SEAL"
ETHEL C. MATSON

Notary Public
My Commission Expires 8/29/92

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of said Bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this 21st day of September 1991 and severally acknowledged that they signed and delivered the said instrument as such officers of said Bank and caused the seal of said Bank to be thereunto affixed, as their free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 21st day of September 19 91

Ethel C. Matson
Notary Public

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

2740 N. Nordica
Chicago, Illinois 60635

FOR RECORDERS USE ONLY

DEPT-01 RECORDINGS \$13.00
T#0888 TRAN 9757 10/18/91 15:04:00
#2158 # F *-91-546823
COOK COUNTY RECORDER

DELIVERY

NAME

STREET

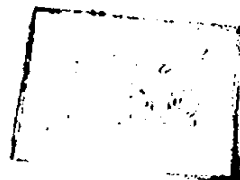
CITY

INSTRUCTIONS

OR

91546823

RECORDER'S OFFICE BOX NUMBER.....



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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (312) 603-1000 FAX: (312) 603-1001
WWW.COOKCOUNTYCLERK.COM

FORM 100-1