

UNOFFICIAL COPY

91546909

91-3590

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

ROUSSEAU MORTGAGE CORPORATION, )

PLAINTIFF, )

-vs-

No. 91546909

MICHAEL HAWKINS; KIMERLYN  
HAWKINS; THE TALMAN HOME FEDERAL  
SAVINGS AND LOAN ASSOCIATION OF )  
ILLINOIS; UNKNOWN OWNERS AND )  
NON-RECORD CLAIMANTS )

DEPT-01 RECORDING \$13.00  
T#3333 TRAN 2106 10/18/91 14:53:00  
#9004 : C \*-91-546909  
COOK COUNTY RECORDER

91546909

DEFENDANT(S). )

NOTICE OF FORECLOSURE  
LIS PENDENS

I, the undersigned, do hereby certify that the above  
entitled cause was filed in the above Court on  
10/16/91, for Foreclosure and is now pending  
in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:  
MICHAEL HAWKINS

2. The following mortgage is sought to be foreclosed:  
Mortgage dated SEPTEMBER 20, 1985 made by LESLIE B. PICKENS to  
MARGARETTEN & COMPANY, INC. and recorded on SEPTEMBER 24, 1985,  
COOK COUNTY RECORDER'S OFFICE as document number 85203315 having a  
legal description and common address as follows:

LOT 13 AND THE NORTH 5 FEET OF LOT 14 IN BLOCK 2 IN JOHN WALKER'S  
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION  
17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5730 SOUTH  
GREEN AVENUE, CHICAGO, ILLINOIS 60621.

PERMANENT INDEX NUMBER 20-17-222-028, VOL. 423

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN  
Attorneys for Plaintiff  
1161 A Lake Cook Road  
Deerfield, Illinois 60015  
(708) 945-6040  
Atty # 91140  
In Cook County: Deposit in Recorder's

Box #254

1300