

# UNOFFICIAL COPY

9/13/91EB  
09-58-00208

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**13<sup>00</sup>**

### MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein PAUL L. KRIEGER AND FLORENCE ERLE KRIEGER, HIS WIFE

is/are mortgagor and COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC. is mortgagor, and given upon the following described real property, to-wit:

UNIT NUMBER 9-11 IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY LINE OF NORTH SHORE DRIVE, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25200625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

on DECEMBER 11, 1986

in the County of COOK

Records.

and recorded in Volume \_\_\_\_\_ of Mortgages, on Page \_\_\_\_\_

Document No. 89-005194 in the office of the RECORDER

of COOK County, State of ILLINOIS

on the 5TH day of JANUARY, 19 89 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

\* Assignment of mortgage document number 89005195  
Dated this 23RD day of SEPTEMBER, 19 91

Witness:

SEARS MORTGAGE CORPORATION

By:

Diane R. Stark  
DIANE R. STARK, VICE PRESIDENT

Attest:

Laurell V. Slechia  
LAURELL V. SLECHTA, ASSISTANT SECRETARY

COOK COUNTY, ILLINOIS

STATE OF ILLINOIS  
COUNTY OF COOK

1991 OCT 21 AM 10:42

01547658

On this 23RD day of SEPTEMBER, A.D. 19 91 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and LAURELL V. SLECHTA known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASSISTANT SECRETARY respectively of the SEARS MORTGAGE CORPORATION the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRESIDENT and ASST. SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said DIANE R. STARK and LAURELL V. SLECHTA acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 23RD day of SEPTEMBER, A.D. 19 91



Jodi M. Carduff  
Notary Public, JODI M. CARDUFF

7330638 of Tang (D) roadst

91547658

91547658

UNOFFICIAL COPY

Property of Cook County Clerk's Office

BOX 333

Mail to:  
Hinsshaw & Culbertson  
222 N. LaSalle, Ste 300  
Chicago, IL 60601  
ATTN: James E. McFarland

UNOFFICIAL COPY



GIVEN under my hand and notarial seal this 23RD day of SEPTEMBER A.D. 1991

On this 23RD day of SEPTEMBER A.D. 1991 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and LAURELL V. SLECHTA known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASSISTANT SECRETARY respectively of the [corporation] that is described in and that executed the within and foregoing instrument, and who being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its Board of Directors and said DIANE R. STARK and LAURELL V. SLECHTA and acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

STATE OF ILLINOIS  
COUNTY OF COOK

1991 OCT 21 AM 10 42

01547558

BY: DIANE R. STARK, VICE PRESIDENT  
Witness: \_\_\_\_\_  
LAURELL V. SLECHTA, ASSISTANT SECRETARY

SEARCH MORTGAGE CORPORATION

Document No. 89-005194 in the Office of the Recorder of Cook County, State of ILLINOIS, on the 18th day of JANUARY 1989 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record. \*Assignment of mortgage document number 89005195  
Dated this 23RD day of SEPTEMBER 1991

Recorded in Volume 14-21-112-012-1117 VOL. 485  
3530 N Lake Shore Drive  
Chicago, IL  
Document #86592281  
RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ON THE 18th DAY OF JANUARY 1989

PREMIER INDEX NO: 14-21-112-012-1117 VOL. 485  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
UNIT 91, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE [development] AS DEFINED AND DELETED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25200675, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90

13.00

FOR THE PROTECTION OF THE OWNER, THIS PAGE SHALL BE FILLED WITH THE RECORDER

91547558 SMC Loan No. 09-58-00208 9/13/91EB

9594515

7320638 OF Tang 100 101157

UNOFFICIAL COPY

BOX 333

Mail to:  
Thompson + Curran  
333 N. LaSalle, Ste 300  
Chicago, IL 60601  
John Joseph McPherson

Property of Cook County Clerk's Office

13