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9/13/91EB
09-58-00208

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13⁰⁰

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein PAUL L. KRIEGER AND FLORENCE ERLE KRIEGER, HIS WIFE

is/are mortgagor and COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC. is mortgagee, and given upon the following described real property, to-wit:

UNIT NUMBER 9-11 IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY LINE OF NORTH SHORE DRIVE, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25200625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

on DECEMBER 11, 1986
in the County of COOK

Records.

and recorded in Volume _____ of Mortgages, on Page _____

Document No. 89-005194 in the office of the RECORDER of COOK County, State of ILLINOIS, on

the 5TH day of JANUARY, 19 89 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

* Assignment of mortgage document number 89005195
Dated this 23RD day of SEPTEMBER, 19 91

Witness:

SEARS MORTGAGE CORPORATION

By: [Signature]
DIANE R. STARK, VICE PRESIDENT

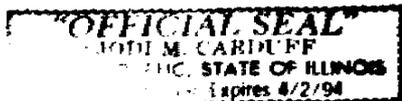
Attest: [Signature]
LAURELL V. SLECHTA, ASSISTANT SECRETARY
COOK COUNTY, ILLINOIS

STATE OF ILLINOIS
COUNTY OF COOK

1991 OCT 21 AM 10:42 01547658

On this 23RD day of SEPTEMBER, A.D. 19 91 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and LAURELL V. SLECHTA known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASSISTANT SECRETARY respectively of the SEARS MORTGAGE CORPORATION the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRESIDENT and ASST. SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said DIANE R. STARK and LAURELL V. SLECHTA acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 23RD day of SEPTEMBER, A.D. 19 91



[Signature]
Notary Public, JODI M. CARDUFF

7930638 of Tang (D) roadst

91547658

91547658

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Property of Cook County Clerk's Office

BOX 333

Mail to:
Hinsaw & Culbertson
222 N. LaSalle, Ste 300
Chicago, IL 60601
ATTN: James E. McParland

UNOFFICIAL COPY



GIVEN under my hand and notarial seal this 23RD day of SEPTEMBER A.D. 1991

On this 23RD day of SEPTEMBER A.D. 1991 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and LAUREL V. SLECHTA known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASSISTANT SECRETARY respectively of the above named corporation that is described in and that executed the within and foregoing instrument, and who being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its Board of Directors and said DIANE R. STARK and LAUREL V. SLECHTA and acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

STATE OF ILLINOIS
COUNTY OF COOK

1991 OCT 21 AM 10 42

01547558

BY: DIANE R. STARK, VICE PRESIDENT
Witness: _____
LAUREL V. SLECHTA, ASSISTANT SECRETARY

SEARCH MORTGAGE CORPORATION

Document No. 89-005194 in the Office of the Recorder of Cook County, State of ILLINOIS, on the 18th day of JANUARY, 1989, do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record. *Assignment of mortgage document number 89005195. Dated this 23RD day of SEPTEMBER, 1991.

Recorded in Volume 14-21-112-012-1117 VOL. 485
3530 N Lake Shore Drive
Chicago, IL
Document #86592281
RECORDED IN VOLUME 14-21-112-012-1117 VOL. 485
ON SEPTEMBER 21, 1991
COOK COUNTY, ILLINOIS

PERMANENT INDEX NO: 14-21-112-012-1117 VOL. 485
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
UNIT 91, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN AND TO THE GREAT EAST COAST CONDOMINIUM AS DEFINED AND DELETED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25200675, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS PAGE SHALL BE FILLED WITH THE RECORDER

9594515

7320638 OF TONG (10) NORTH

1300

9/13/91EB
SMC Loan No. 91547558
09-58-00208

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BOX 333

Mail to:
Thompson + Curran
333 N. LaSalle, Ste 300
Chicago, IL 60601
John J. Thompson, Member

Property of Cook County Clerk's Office

13